## **UNOFFICIAL COPY**

RECORDING REQUESTED

ABN AMRO Mortgage Group

AND WHEN RECORDED MAIL TO:

ABN AMRO Mortgage Group Lien Release Department 7159 Corklan Drive Jacksonville FL 32258



Doc#: 0510814099

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/18/2005 09:17 AM Pg: 1 of 2

Loan Number: 0603353233

## RELEASE OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS that, STANDARD FEDERAL BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEFFREY T BECKER AN UNMARRIED MAN

Original Mortgagee(S): STANDARD FEDERAL BANK

Original Instrument No: <u>08183614</u> Date of Note: <u>12/19/1998</u> Original Recording Date: 12/30/1998

Property Address: 954W GRACE ST CHICAGO, IL 60613

## Legal Description:

UNIT 954-I201 AND PARKING UNIT 12 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: PARCEL 1: LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTH WEST 1/4 OF BLOCK 7 IN LAFLIN, SOUTH SMITH AND DYERS SUBDIVISION ON THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST 1/4 OF THE SOUTH WEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST THREE QUARTERS OF THE SAID SOUTH WEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST THREE QUARTERS OF THE SOUTH WEST 1/4 OF SAID BLOCK 7): ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH WEST CORNER THEREOF) OF SECTINO 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINIOS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 28, 1998 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT # 98338746 TOGETHER WITH THE APPLICABLE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SHOWN ON EXHIBIT B TO THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP. PERMITTED EXCEPTIONS SUBJECT ONLY TO THE FOLLOWING: (A) GENERAL REAL ESTATE TAXES FOR THE YEAR 1997 AND SUBSEQUENT YEARS; (B) PUBLIC UTILITY EASEMENTS; (C) EASEMENTS COVENANT AND RESTRICTINOS AND BUILDING LINES OF RECORD; (D) THE ILLINOIS CONDOMINIUM ACT AND THE CITY OF CHICAGO MUNICIPAL CODE, AS AMENDED FROM TIME TO TIME; (E) TERMS, PROVISIONS, COVENANTS, CONDITIONS AND OPTIONS CONTAINED IN AND RIGHTS AND EASEMENTS ESTABLISHED BY THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP (F) APPLICABLE ZONING AND BUILDING LAWS AND ORDINANCES; (G)

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COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, ENCROACHMENTS, AND AGREEMENTS OF RECORD: (H) ACTS DONE OR SUFFERED BY PURCHASE OR ANYONE CLAIMING BY THROUGH OR UNDER PURCHASER. GRANTOR'S BENEFICIARY AFFIRMS THAT NOTICE TO THE RIGHT OF FIRST REFUSAL PROVIDED BY THE ILLINOIS CONDOMINIUM ACT AND THE MUNICIPAL CODE OF CHICAGO WAS GIVEN TO THE TENANT OCCUPYING THE AFORESAID UNIT(S) ON THE DATE THAT NOTICE OF INTENT TO RECORD THE AFORESAID DECLARATION OF CONDOMINIUM OWNERSHIP WAS GIVEN, AND THAT SAID TENANT EITHER WAIVED THE RIGHT OF FIRST REFUSAL OR FAILED TO EXERCISE SUCH RIGHT.

Pin #: 14-20-212-021-1075

County: Cook County, State of Illinois

IN WITN'LSS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/13/2005.

STANDARD FEDERAL BANK == Polly McDonagh ==

By: Polly McDonagh

Title: Assistant Vice President

State of FL City/County of Duval }

2007

This instrument was acknowledged before the on 04/13/2005 by Polly McDonagh, AUTHORIZED OFFICER of STANDARD FEDERAL BANK, on behalf of said corporation.

Witness my hand and official seal on the date he einabove set forth.

Kathy Howell ==

My Coronissio.
07/01/2007
Resides in: Duva!