## **UNOFFICIAL CO**

Recording Requested By: GMAC MORTGAGE CORPORATION

When Recorded Return To: LYNNE R BEAUPREZ 151 N KENILWORTH AVENUE 4F OAK PARK, IL 60301



Doc#: 0510815037

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/18/2005 09:26 AM Pg: 1 of 2



## **SATISFACTION**

GMAC MORTGAGE CORPORATION #.0765225446 "BEAUPREZ" Lender ID:10025/1685221594 Cook, Illinois PIF: 03/28/2005 MERS #: 100037506852254466 VRU #: 1-885 679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mc, (gage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) holder of a certain mortgage, made and executed by LYNNE R. BEAUPREZ AND FRED O. WRIGHT, originally to MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION ), in the County of Cook, and the State of Illinois, Dated: 12/09/2002 Recorded: 02/20/2003 in Book/Reel/Liber: 5322 Page/Folio: 0123 as last unient No.: 0030242526, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-07-121-039-1036

Property Address: 151 N KENILWORTH AVENUE 4F, OAK PARK, IL 60301

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, CivV.C Mortgage Corporation)

On April 7th, 2005

Barb Frost, Assistant Secretary

STATE OF Iowa COUNTY OF Black Hawk

The the terminal of the termin On April 7th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Frost, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLXRK

Notary Expires: 05/17/2007 #728505

M. CLARK NOTARIAL SEAL - STATE OF IOWA **COMMISSION NUMBER 728505** MY COMMISSION EXPIRES MAY 17, 2007

MINIMUM MINIMUM

(This area for notarial seal

\*CAB\*CABGMAC\*04/07/2005 09:01:52 PM\* GMAC01GMAC0000000000000000525017\* ILCOOK\* 0685225446 ILSTATE\_MORT\_REL \*CAB\*CABGMAC\*



ORDER #:\* 2860615

30242526

## EXHIBIT A

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 96234212. . 1D# 16-07-121-039-1036. BEING KNOWN AND DESIGNATED AS UNIT NUMBER 4-F AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 6 IN THE MANOR SUBDIVISION, BEING A RESUBDIVISION OF VINT'S SUBDIVISION OF LOT 2 AND 3 IN KETTLESTRING'S SUBDIVISION OF LAND IN THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 26, 1974 KNOWN

JIVIDED PERCENTAL

CLARATION, IN COOK C.

/ FEE SIMPLE DEED FROM JAMES ...

ET FORTH IN DOC # 96234212 DATED U...

COUNTY RECORDS, STATE OF ILLINOIS.

CUSS 235446 IL 3 28 05 AND KNOWN AS TRUST NUMBER 32681, RECORDED IN THE OFFICE OF THE RECORDER OF