UNOFFICIAL COPY

0510815142

Prepared by:
Jennifer L. Roethler for:
Wells Fargo Financial Acceptance Illinois, Inc.
589 N. York Road
Elmhurst, IL 60126

Doc#: 0510815142
Eugene "Gene" Moore Fee: $26.50
Cook County Recorder of Deeds
Date: 04/18/2005 12:50 PM Pg: 1 of 1

When Recorded Return to:
Wells Fargo Financial Acceptance Illinois, Inc.
589 N. York Road
Elmhurst, IL 60126

COOK COUNTY RECORDER OF DEEDS
EUGENE "GENE" MOORE
MAIL TO

Property of Cook County Clerk's Office

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned does hereby certify that a certain mortgage, bearing the date of March 1, 2004, made and executed by Judy A. Malone to Wells Fargo Financial Acceptance Illinois, Inc., f/k/a Community Credit Co., and recorded on March 10, 2004, in the Recorder's Office of Cook County, Illinois, as Document No. 04-07-03-5219, is, with the Note accompanying it, fully paid, satisfied, released and discharged.

PERMANENT INDEX NUMBER: 16-17-131-025-1002.

IN WITNESS WHEREOF, the said Wells Fargo Financial Acceptance Illinois, Inc., has caused this instrument to be executed in its name by its President on this March 28th, 2005.

WELLS FARGO FINANCIAL ACCEPTANCE ILLINOIS, INC.,
Fka Community Credit Co.

By: _____
Reed W. Ramsay, President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF IOWA)
)ss
COUNTY OF POLK)

The foregoing instrument was acknowledged before me this 28th day of March, 2005, by Reed W. Ramsay, President of Wells Fargo Financial Acceptance Illinois, Inc., an Illinois corporation, on behalf of the corporation.

Michelle Farmer
Notary Public

NOTARIAL SEAL IOWA
MICHELLE FARMER
COMMISSION NO. 155715
MY COMMISSION EXPIRES
APRIL 12, 2005

THE SOUTH 23 FEET OF LOT 6 AND THE NORTH 23 FEET OF LOT 7 IN BLOCK 2 IN H. W. AUSTIN'S SUBDIVISION OF BLOCKS 2 AND 3 OF JAMES B. HOBB'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAIN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94960154, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,ILLINOIS.