

UNOFFICIAL COPY



0510822153

**SATISFACTION OF
MORTGAGE**

Doc#: 0510822153
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/18/2005 09:50 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 4800222019

The undersigned certifies that it is the present owner of a mortgage made by **CURTIS STEWART AND DOROTHY L. STEWART** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ACTING SOLELY AS NOMINEE FOR BANK ONE, N.A.** bearing the date 07/08/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0321033143

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

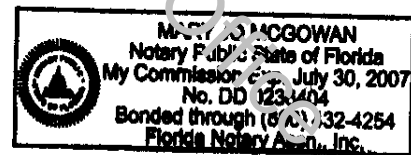
SEE EXHIBIT "A" ATTACHED
known as: 264 N. HAMLIN AVE. CHICAGO, IL 60624
PIN# 16-11-306-036-0000

dated 03/30/2005
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: _____
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/30/2005 by CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

CHAS6 3465952 CJ355954 100015000132398505 MERS PHONE
RCNIL1

S-Y
P-2
M-Y
M.P.

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Loan No: 4800222019

'EXHIBIT A'

THE NORTH 35.00 FEET OF THE SOUTH 288.72 FEET OF THAT PART OF LOTS 1 AND 2 (EXCEPT THOSE PARTS THEREOF DEEDED TO THE CITY OF CHICAGO FOR STREETS AND ALLEY PURPOSES) IN CURTIS AND RUNYAN'S SUBDIVISION OF THE EAST 5 ACRES ACROSS THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF LAKE STREET, (EXCEPTING FROM THE AFORESAID TRACT THE WEST 4.00 FEET THEREOF, ALSO EXCEPTING FROM THE AFORESAID TRACT THE EAST 7.00 FEET THEREOF) BEING IN THE CITY OF CHICAGO, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office