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0510822256

Doc#: 0510822256

Eugene "Gene" Moore Fee: \$30.50

Cook County Recorder of Deeds

Date: 04/18/2005 02:01 PM Pg: 1 of 4

Recording Requested By/Return To:

VirtualBank, 3801 PGA Boulevard, Suite 700, Palm
Beach Gardens, FL 33410

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
3801 PGA BLVD, SUITE 700, PALM BEACH GARDENS, FL 33410

, does hereby grant, sell,
assign, transfer and convey, unto **MATRIX BANCORP TRADING, INC.**, a corporation
organized and existing under the laws of (herein "Assignee"), whose
address is , ,

a certain Mortgage dated July 31, 2003 , made and executed by **ROBERT
ALTIER and MARY E ALTIER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

whose address is 1047 ASHLAND AVENUE, RIVER FOREST, IL 60305
to and in favor of **VIRTUALBANK**, a Division of Lydian Private Bank, Federal Savings
Bank upon the
following described property situated in COOK County, State
of Illinois :
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Recorded on 8/13/2003 Instrument No. 0322541029

such Mortgage having been given to secure payment of **THREE HUNDRED SIXTY EIGHT THOUSAND
and NO/100** (\$ 368,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No.) of the Records of
County, State of , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (0204).02

12/95

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 08/16/2004

Witness JUDITH HOFFMAN

VIRTUALBANK, a Division of Lydian
Private Bank, A Federal Savings

(Assignor)

Witness MARYANN NORTHCUTT

By: Chris Boldman

(Signature)

Chris Boldman
SVP

Attest

Seal:

This Instrument Prepared By: **JOHNSON, V**
BLVD, SUITE 700, PALM BEACH GARDENS, FL 33410

, address: **3801 PGA**

, tel. no.: **(877) 998-2265**

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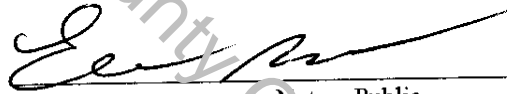
State of: Florida

County of: Palm Beach

On the 16th day of August in the year 2004, before me, the undersigned, personally appeared

Chris Boldman, SVP

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public



Eleanor D. Clarke
My Commission 00232625
Expires July 31 2005

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LOT 12 IN BLOCK 6 IN THE SUBDIVISION OF PART OF NORTHWOODS, BEING A
SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION
1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

COMMONLY KNOWN AS: 1047 ASHLAND AVENUE, RIVER FOREST, IL 60305

PIN: 15-01-311-001

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

T-374 P.006/020 F-317

18477581959

JUL-31-03 02:33PM FROM-Lakeshore Title