

# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE



0510822270

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0510822270  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/18/2005 02:33 PM Pg: 1 of 2

L#: 3065426284

The undersigned certifies that it is the present owner of a mortgage made by **FAYVELLE V. BUIE** to **WASHINGTON MUTUAL BANK, F.A.** bearing the date 03/10/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0310722112

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

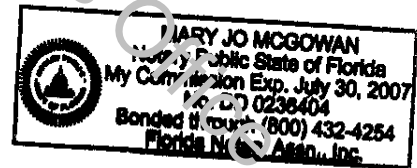
known as: 4457 SOUTH BERKELEY CHICAGO, IL 60653  
PIN# 20-02-308-043

dated 04/07/2005  
WASHINGTON MUTUAL BANK, FA

By: [Signature]  
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 04/07/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

[Signature]  
MARY JO MCGOWAN (#DD0236404)  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.



WMBVH 3516782 CJ366420

RCNIL1

S-4  
P-2  
M-7  
MF

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Loan No: 3065426284

**'EXHIBIT A'**

THAT PART OF LOTS 13 AND 14, TAKEN AS A TRACT, IN BLOCK 1 IN HUTCHINSONS SUBDIVISION OF BLOCK 3 IN HUBBARD'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 13; THENCE NORTH ALONG THE WEST LINE OF SAID LOTS 13 AND 14, A DISTANCE OF 78.25 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH ALONG THE WEST LINE OF SAID LOTS 13 AND 14, A DISTANCE OF 21.87 FEET TO THE NORTHWEST CORNER OF SAID LOT 14; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 14, A DISTANCE OF 100.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 14; THENCE SOUTH ALONG THE EAST LINE OF SAID LOTS 13 AND 14, A DISTANCE OF 24.45 FEET TO A POINT 75.67 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 13, THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 26.0 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOTS 13 AND 14, A DISTANCE OF 2.58 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 74.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office