UNOFFICIAL COPY

PREPARED BY:

William C. Peterman 1885 Hicks Road Rolling Meadows, IL 60008

MAIL TAX BILL TO:

Ghouse & Anisa Khan 6540 N TROY CHICAGO, IL 60645

Doc#: 0510833142

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 04/18/2005 10:53 AM Pg: 1 of 3

MAIL RECORDED DEED TO:

Ghouse & Anisa Khan 6540 N TROY CHICAGO, IL 60645

8-25031736

7308

JOINT TENANCY WARRANTY DEED

Statutory (Illinois)

THE GRANTOR(S), RAFATH KHAPI, single, of the City of Chicago, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, CONVEY(S) AND WARRANT(S) to GHOUSE KHAN and ANISA KHAN, husband and wife, of o540 N. Troy, Chicago, Illinois not as Tenants in Common but as Joint Tenants, all right, title, and interest in the following described real estate situated in the County of , State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED

Permanent Index Number(s): 11-31-401-098-1030

Property Address: 6426 N. Ridge, CHICAGO, IL 60626

Subject, however, to the general taxes for the year of 2004 and thereafter, and all instruments, covenants, restrictions, conditions, applicable zoning laws, ordinances, and regulations of record.

Hereby releasing and waiving all rights under and by virtue of the Homestead Lxemptions Laws of the State of Illinois.

TO HAVE AND TO HOLD said premises not in TENANCY IN COMMON but in JOINT TENANCY forever.

Dated this 11th Day of April

CITY OF CHICAGO

CITY TAX

APR.14.05

REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX 0075000 FP 103033

BOX 334 CTI

nt Tenancy Warranty Deed - Continued OFFICIAL COPY

| Joint Tenancy | Warranty Deed - Continued | | |
|------------------|---------------------------|----|-----|
| STATE OF | ILLINOIS |) | |
| | | _) | SS. |
| COUNTY OF | COOK |) | |

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that RAFATH KHAN personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this

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Notary Public

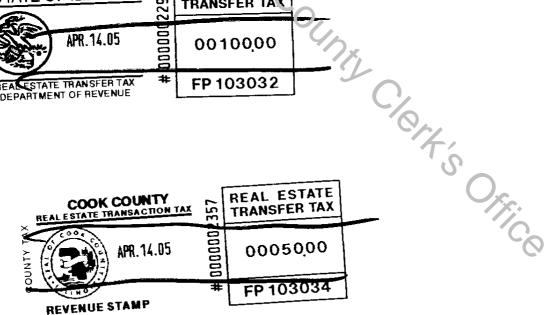
My commission expires: 4-3

 \mathcal{H}_{Dayof}

Exempt under the provisions of paragraph

"OFFICIAL SEAL"
WILLIAM C. PETERMAN
Notary Public, State of Illim
to Commission Expires And 3, 2.





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11:10

UNOFFICE PALESSON OPY CHICAGO TITLE INSURANCE COMPANY

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COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5073088 ANC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 6426-3"D IN RIDGE VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL "A": THAT PART OF LOT 3 AND THAT PART OF THE NORTH 24 FEET OF LOT 4 LYING WEST OF THE CENTER LINE OF RIDGE ROAD IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THT WEST 302.4 FEET OF SAID LOT 4 AND THE WEST 272 FEET OF SAID LOT 3, AND EXCE'1 THAT PART OF LOTS 3 AND 4 ORIGINALLY TAKEN FOR RIDGE ROAD AND AS NOW OCCUPIED ANT MIDENED) IN COOK COUNTY, ILLINOIS ALSO PARCEL "B"; THAT PART OF LOTS 4 AND 5 LYING VEST OF THE CENTER LINE OF RIDGE ROAD IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH MANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID LOT 5 IN THE SOUTH 1 ACRE OF THAT PART LYING WEST OF THE CENTER LINE OF RIDGE ROAD CONVEYED TO THE CATHOLIC BISHOP OF CHICAGO BY DEED RECORDED NOVEMBER 10, 1880 IN BOOK 1032, PAGE 534, AND EXCEPT THE WEST 302.4 FEET, OF EACH OF SAID LOTS 4 AND 5, ALSO EXCEPT THE NORTH 24 FEET OF SAID LOT 4, ALSO EXCEPT THAT PART OF SAID LOTS 4 AND 5 ORIGINALL / TAKEN FOR RIDGE ROAD AND AS NOW OCCUPIED AND WIDENED) IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE-DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26915072 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

CRLEGALS AC1