

UNOFFICIAL COPY



Doc#: 0510944010
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/19/2005 10:31 AM Pg: 1 of 3

PREPARED BY :

(800)-669-4268
Pleshette Davis-Moore
Dovenmuehle Mortgage Inc.
1501 Woodfield Rd. #400
Schaumburg, IL 60173

AFTER RECORDING FORWARD TO :

Dovenmuehle Mortgage Inc.
1501 Woodfield Rd. #400
Schaumburg, IL 60173

Dovenmuehle Mortgage, Inc. 0004460119 JACKSON Lender Id : 001

SATISFACTION

KNOWN ALL MEN BY THESE PRESENTS that DOVENMUEHLE MORTGAGE, INC., AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, IN COOK COUNTY, ILLINOIS, RECORDED ON 06/02/1993 AS INSTRUMENT #93-416493 holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHARLES W JACKSON
Original Mortgagee: DOVENMUEHLE INC.
Dated: 05/17/1976 and Recorded 05/17/1976 as Document No. LR2871499 in Book Page in the County of COOK State of ILLINOIS.

LEGAL :

SEE EXHIBIT "A"

Assessor's / Tax ID No. : 29073180090000

Property Address : 14943 WESTERN AVE HARVEY, IL 60426

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Executed the foregoing instrument.

DOVENMUEHLE MORTGAGE, INC., AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, IN COOK COUNTY, ILLINOIS, RECORDED ON 06/02/1993 AS INSTRUMENT #93-416493

On March 28, 2005

By :

Edward J. Bagdon Asst. Vice President

COOK COUNTY RECORDER OF DEEDS
EUGENE "GENE" MOORE
MAIL TO


SY
R3
MY
BMP

305 ✓

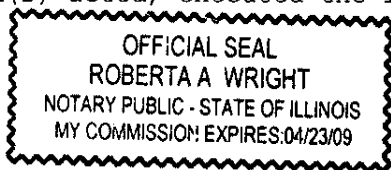
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STATE OF Illinois
COUNTY OF Cook

Sworn to and subscribed on 3/28/2005, before me, Roberta A. Wright, a Notary Public in and for the County of Cook, State of Illinois, personally appeared Edward J. Bagdon Asst. Vice President of DOVENMUEHLE MORTGAGE, INC., AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION, IN COOK COUNTY, ILLINOIS, RECORDED ON 06/02/1993 AS INSTRUMENT #93-416493, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Roberta A. Wright
Notary Expires : 04/23/2009



Notary of Cook County Clerk's Office

herewith, in the principal sum of TWENTY FOUR THOUSAND AND NO/100 Dollars (\$ 24,000.00) payable with interest at the rate of EIGHT AND ONE HALF per centum (8½ %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in CHICAGO, ILLINOIS, or at such other place as the holder may designate in writing, and delivered or mailed to the Mortgagor; the said principal and interest being payable in monthly installments of ONE HUNDRED EIGHTY FOUR AND 56/100 Dollars (\$ 184.56) beginning on the first day of JULY, 19 76, and continuing on the first day of each month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of JUNE, 2006.

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Now, THEREFORE, the said Mortgagor, for the better securing of the payment of said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described real estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

LOT 23 IN BLOCK 2, IN CALUMET VISTA, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE AND IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS. *****

Exhibit "A"

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness herein mentioned;

This instrument was prepared by James Scallan, 125 South LaSalle Street, Chicago, Illinois 60603