

UNOFFICIAL COPY



Doc#: 0510946101
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/19/2005 02:50 PM Pg: 1 of 3

PREPARED BY AND WHEN RECORDED RETURN TO:
FIRST PLACE BANK
999 EAST MAIN STREET
RAVENNA , OH 44266

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 25133
INVESTOR LOAN NO. 05-003738
Date: APRIL 15, 2005

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK,

FIRST PLACE BANK, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **APRIL 15, 2005** executed by
RONALD J. GRAVITT AND NATALIE A. GRAVITT, HUSBAND AND WIFE

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, as Document Number 0510946100
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED SEVENTY THOUSAND AND 00/100
DOLLARS, with interest thereon from **APRIL 15, 2005**
and that Assignor has good right to sell, assign and transfer the same.

TROR 56587

**ASSIGNOR
BANGROUP MORTGAGE CORPORATION**

By *Daniel J. Rogers*
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

UNOFFICIAL COPY

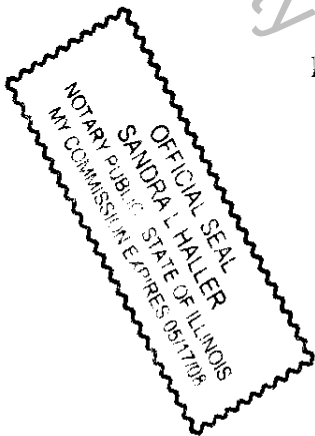
STATE OF Illinois }
COUNTY OF Cook } ss.

On this 15 day of April 2005, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra A. Haller
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/08



Property of Cook County Clerk's Office

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Permanent Index Number: 27-25-404-007-0000

Common Address: 17155 OLEANDER
TINLEY PARK, ILLINOIS 60477

Legal Description:

LOT 18 IN BLOCK 5 IN ARTHUR T. MC INTOSH AND CO'S SOUTHLANDS UNIT NUMBER 2, A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office