

# UNOFFICIAL COPY



**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE WAS FILED.**

Doc#: 0510949046  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/19/2005 07:59 AM Pg: 1 of 1

**RETURN RECORDED RELEASE TO:**

Joseph Kuta  
Mary Ann Kuta  
1393 Chapparral Dr  
Mesquite, NV 89027

Loan Number(s): 77-289985-4

Know all men by these presents, that EFS Bank ("Mortgagee") of the County of Kane and State of Illinois, does hereby certify that the Mortgage dated February 21, 2004, made and executed by Joseph Kuta, and Mary Ann Kuta ("Mortgagor") to Mortgagee, and recorded in the Recorder's Office of Cook County, in the State of Illinois on March 10, 2004 as Document Number 0407042154, is, with the Note accompanying it, fully paid, satisfied, released and discharged, to the premises therein described as follows, to-wit:

LOT 98 IN COUNTRY TRAILS SUBDIVISION UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1990 AS DOCUMENT 90423641, IN COOK COUNTY, ILLINOIS.

PIN Number: 06-17-111-011, Commonly known as: 346 Buckthorn Ln, Elgin, IL 60120.

In witness whereof, the said Mortgagee has caused these presents to be executed by its Assistant Vice President as of March 10, 2005

EFS Bank

By:

*Sandra M Wrtjak*  
Sandra M Wrtjak, Assistant Vice President

State of Illinois

County of Kane } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that Sandra M Wrtjak of EFS Bank, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument of writing as his/her free and voluntary act, and as the free and voluntary act of said EFS Bank the uses and purposes therein set forth.

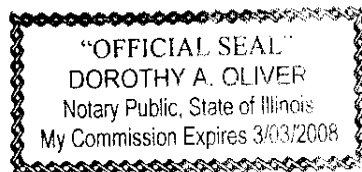
Given under my hand and Notarial Seal this March 10, 2005

*Dorothy A. Oliver*  
Notary Public

My Commission Expires: 3/03/08

PREPARED BY:

EFS Bank, 1695 Larkin Avenue, Elgin, IL 60123



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