

UNOFFICIAL COPY

RELEASE OF MORTGAGE AND SECURITY AGREEMENT



Doc#: 0510902386
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/19/2005 01:24 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WERE FILED.

Above Space for Recorder's Use Only

8250426 D2 D57 1 of 4 au

KNOW ALL MEN BY THESE PRESENTS, That JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, a national banking association, successor to American National Bank and Trust Company of Chicago, organized and existing under the laws of the United States of America, for and in consideration of the sum of one dollar and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto AMERICAN COLLEGE OF OCCUPATIONAL AND ENVIRONMENTAL MEDICINE, an Illinois non-profit corporation, its successors and assigns, all right, title, interest, claim or demand whatsoever the undersigned may have acquired in, through or by that certain Mortgage and Security Agreement dated October 1, 1998 and recorded in the office the Recorder of Cook County, Illinois on November 13, 1998 as Document No. 08027071, in and to the premises situated in Cook County, Illinois described on Exhibit "A" attached hereto and hereby made a part hereof, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said JPMorgan Chase Bank, National Association has caused these presents to be executed by its Officer, this 12 day of April, 2005.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: [Signature]
Title: Officer

Box 400-CTCC

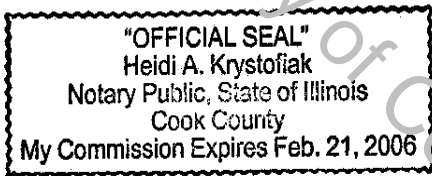
3/8

UNOFFICIAL COPY

STATE OF ILLINOIS)
)SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that Erika D'Souza, _____ Officer of JPMorgan Chase
Bank, National Association, personally known to me to be the same person whose name is
subscribed to the foregoing instrument as such _____ Officer, appeared before me this
day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own
free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes
therein set forth.

GIVEN under my hand and seal this 12 day of April, 2005.



Heidi Krystofiak
Notary Public

THIS INSTRUMENT PREPARED BY:
JPMorgan Chase Bank, N.A.
Law Department
1 Bank One Plaza, IL1-0801
Chicago, IL 60670

AFTER RECORDING, RETURN TO:

Paul Zagek, Esq.
Vedder Price, Kofman et al
222 N. LaSalle Ste 2500
CHICAGO IL 60601

SEND FUTURE TAX BILLS TO:

UNOFFICIAL COPY

Exhibit "A"

LEGAL DESCRIPTION

PARCEL 1:

LOT 1 IN LLOYD'S RESUBDIVISION OF THE EAST 363.0 FEET OF THE NORTH ½ OF LOT 15 IN GEORGE H. ALLISON'S SUBDIVISION IN THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FORMERLY KNOWN AS THE EAST 363.0 FEET OF THE NORTH ½ OF LOT 15 IN GEORGE H. ALLISON'S SUBDIVISION IN THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST ½ OF THE EAST ½ OF THE SOUTH ½ (EXCEPT THE SOUTH 33.0 FEET THEREOF HERETOFORE DEDICATED FOR PUBLIC STREET) OF LOT 15 IN GEORGE H. ALLISON'S SUBDIVISION OF THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER THE PLAT THEREOF RECORDED SEPTEMBER 15, 1903 AS DOCUMENT NUMBER 3441727, IN COOK COUNTY, ILLINOIS.

ADDRESS OF PROPERTY: 1114 North Arlington Heights Road
Arlington Heights, IL

PIN: 03-20-305-027-0000
03-20-305-042-0000