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Doc#: 0510902387
Eugene "Gene" Moore Fee: \$32.00
Cook County Recorder of Deeds
Date: 04/19/2005 01:25 PM Pg: 1 of 5

SPECIAL WARRANTY DEED

(Illinois)

THIS INDENTURE, made this 17th day of April, 2005, between AMERICAN COLLEGE OF OCCUPATIONAL AND ENVIRONMENTAL MEDICINE, an Illinois not-for-profit corporation, having its principal place of business at 1114 N. Arlington Heights Road, Arlington Heights, Illinois ("Grantor"), for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) in hand paid the receipt whereof is hereby acknowledged, and pursuant to authority of the Grantor, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto REALTOR ASSOCIATION OF NORTHWEST CHICAGOLAND, an Illinois not-for-profit corporation, having its principal place of business at 1655 S. Arlington Heights Road, Arlington Heights, Illinois ("Grantee"), FOREVER, all the following described real estate (the "Property"), situated in the County of Cook and State of Illinois known and described as follows, to wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE PART HEREOF

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantee, and its respective heirs and assigns forever.

And Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, and their respective heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

SEE EXHIBIT B ATTACHED HERETO AND MADE PART HEREOF

PINs: 03-20-305-027 and 03-20-305-042

Box 400-CTCC

Address of real estate: 1114 N. Arlington Heights Road, Arlington Heights, Illinois 60004

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IN WITNESS WHEREOF, Grantor has caused its name to be signed to these presents by its Executive Director, the day and year first above written.

AMERICAN COLLEGE OF
OCCUPATIONAL AND
ENVIRONMENTAL MEDICINE, an Illinois
not-for-profit corporation

By: Barry S. Eisenberg
Name: Barry S. Eisenberg
Title: Executive Director

Property of Cook County Clerk's Office

| | |
|---|--------------------------|
| STATE OF ILLINOIS | |
| STATE TAX | APR. 18.05 |
| REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE | |
| # 0000002600 | REAL ESTATE TRANSFER TAX |
| | 0189500 |
| | FP 103024 |

| | |
|--|--------------------------|
| COOK COUNTY | |
| COUNTY TAX | APR. 18.05 |
| REAL ESTATE TRANSACTION TAX REVENUE STAMP | |
| # 0000000564 | REAL ESTATE TRANSFER TAX |
| | 00947.50 |
| | FP 103022 |

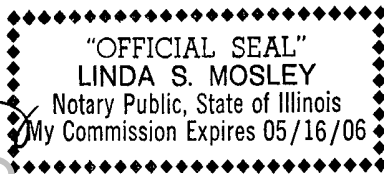
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Linda S. Mosley, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barry S. Eisenberg, personally known to me to be the Executive Director of AMERICAN COLLEGE OF OCCUPATIONAL AND ENVIRONMENTAL MEDICINE, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Executive Director, he signed and delivered the said instrument pursuant to authority given by the Board as his free and voluntary act, and as the free and voluntary act and deed of the Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 11th day of April, 2005.

Linda S. Mosley
Notary Public



AFTER RECORDING MAIL TO:

Drake D. Mertes, Esq.
Dowd, Dowd & Mertes, Ltd.
701 Lee Street, Suite 790
Des Plaines, IL 60016

SEND SUBSEQUENT TAX BILLS TO

Realtor Association of Northwest
Chicagoland
1655 S. Arlington Heights Road
Arlington Heights, IL 60005

PREPARED BY:

Pearl A. Zager, Esq.
Vedder, Price, Kaufman & Kammholz, P.C.
222 N. LaSalle Street, Suite 2500
Chicago, IL 60601

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOT 1 IN LLOYD'S RESUBDIVISION OF THE EAST 363.0 FEET OF THE NORTH 1/2 OF LOT 15 IN GEORGE H. ALLISON'S SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FORMERLY KNOWN AS THE EAST 363.0 FEET OF THE NORTH 1/2 OF LOT 15 IN GEORGE H. ALLISON'S SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 (EXCEPT THE SOUTH 33.0 FEET THEREOF HERETOFORE DEDICATED FOR PUBLIC STREET) OF LOT 15 IN GEORGE H. ALLISON'S SUBDIVISION OF THE SOUTH 1/2 OF SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER THE PLAT THEREOF RECORDED SEPTEMBER 15, 1903 AS DOCUMENT NUMBER 3441727, IN COOK COUNTY, ILLINOIS.

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EXHIBIT B

PERMITTED EXCEPTIONS

1. GENERAL TAXES FOR THE YEAR 2004 (SECOND INSTALLMENT) AND SUBSEQUENT YEARS.

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