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GEORGE E. COLE® **LEGAL FORMS**

No. 213 * November 1994

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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FOR THE PROTECTION OF THE THIS RELEASE SHALL THE WHOSE MORTGAGE OR DEED TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Robert L. Murphy Doc#: 0510903016 Eugene "Gene" Moore Fee: \$26.50 of the County of Will and State of Illinois. Cook County Recorder of Deeds Date: 04/19/2005 09:43 AM Pg: 1 of 2 DO HEREBY CERTIFTY that a certain Mort age dated the 17 day of August 1999 made by Robert L. Murphy Above Space for Recorder's Use Only to <u>Ken Feldmeier,</u> President of PCS 20278918 and recorded as document No. J in Book at page _ in the office of Recorder of Deeds _ of _Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: LOTS 3, 4 AND 5 IN FARRELL INDUSTRIAL PARK, BEING A SUBDIVISION OF THE WEST 7.99 ACRES OF THE SOUTH 10 ACRES OF THAT PART OF THE NORTH FST 1/4 LYING WEST OF THE EAST 60 ACRES OF THE NORTHWEST 1/4 AND NORTH OT THE SOUTH 580.00 FEET OF SAID NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, PANGE 13 (EXCEPT ANY PORTION THEREOF TAKEN FOR HIGHWAY PURPOSES IN CICERO AVENUE) ALL IN COOK COUNTY

COOK COUNTY, INDINOIS.	•		
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Permanent Real Estate Index Number(s):	28-03-100-069-0000; 28-03-100-067-0000;	28-03-100-068-0000;	-
Address(es) of premises: 4707 West 1	38th St., Crestwood,	IL 60445	
is, with the note or notes accompanying it, is Witness hand and s	fully paid, satisfied, released and seal this the		2005 0 — (SEAL) — (SEAL)

0510903016 Page: 2 of 2

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Illinois	
STATE OF	> 5s.
COUNTY OF Will	
	I, Maron J. Jaughn
	a notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY that
	Robert L. Murphy
	personally known to me to be the same person whose name subscribed
	to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as
	free and voluntary act, for the uses and purposes therein set forth.
	Given under my hand and official seal, this 19th day of January 2005.
0	Sharen L. Haugher
	Notary Public
क्षेत्री आक्ष्य नामक्षेत्र । इ.स.च्याच	Commission expires $\frac{12-30-2007}{1}$
	Os and Carry Cantabout B.C.
This instrument was prepared by _	(Name and Address) 10723 W. 159th St., Orland Park
	Illinois 60467
•	County
	45.
	Q _A
	4
	3,
	O _{Sc.}
	C/C/T/S OFFICE
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