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Doc#: 0510905160
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/19/2005 11:31 AM Pg: 1 of 3

CERTIFICATE OF RELEASE

STEWART TITLE OF ILLINOIS
2 N. LASALLE STREET
SUITE 1920
CHICAGO, IL 60602

Property of Cook County Clerk's Office

207 Y

4/7/2005 Title Order Number: 424727

2. Mortgage dated October 22, 2004 and recorded November 5, 2004 as document number 04-31005385, made by Errol G. Green and Marie J. Green, husband and wife, to The Mortgage Exchange, to secure an indebtedness of \$155,100.00 and such other sums as provided therein.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

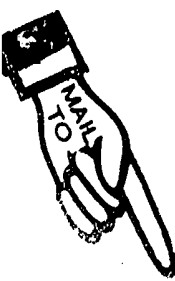
3

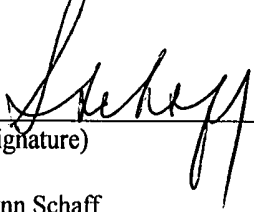
This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgagee or mortgage servicer provided a payoff statement. The property described in the mortgage as follows:

Legal Description Exhibit A

2060 West Chase Condominium 5B
Chicago, Illinois 60645

P.I.N. Number: 11-30-317-046-1013





(Signature)

Lynn Schaff
Stewart Title of Illinois
2055 W. Army Trail Rd.
Suite 110
Addison, IL 60101
630-889-4000

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STEWART TITLE**ALTA COMMITMENT****Schedule A - Legal Description**File Number: TM174085
Assoc. File No: 26559/05 rtab**GUARANTY COMPANY**
HEREIN CALLED THE COMPANY**COMMITMENT - LEGAL DESCRIPTION**

PARCEL 1: UNIT 5B IN CHASE MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 13 IN BLOCK 1 IN CONGDON'S RIDGE ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

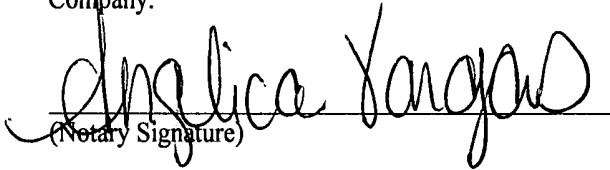
WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97-802916, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NO. P-12, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT NUMBER 97-802916.

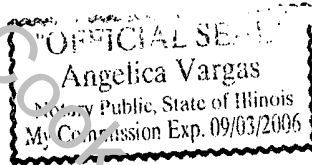
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State of Illinois
County of Cook

This instrument was acknowledged before me on 4/7/2005 by Lynn Schaff as officer for/ agent of Stewart Title Company.


(Notary Signature)

Prepared By and Return To:
Lynn Schaff
Stewart Title of Illinois
2055 W. Army Trail P.d.
Suite 110
Addison, IL 60101
630-889-4000



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