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The State of Illinois

When recorded mail to
Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530



Doc#: 0510906079
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 04/19/2005 10:10 AM Pg: 1 of 3

When Recorded Return To:
RECON TRUST COMPANY, N.A.
176 COUNTRYWIDE WAY
MS: LAN-88
LANCASTER, CA 93535
DOC ID# 35105734

This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 07/30/04 , made and executed by
OTIS POTTS

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

* 8-13-2004 INSTR. # C42242122
Such Mortgage having been given to secure payment of two hundred sixteen thousand nine hundred and 00/100 (\$ 216,900.00) which Mortgage is of record in Book N/A , Volume N/A , or Liber No. N/A , at page N/A (or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/30/2004.

Argent Mortgage Company, LLC

(Assignor)

By:

Shandrika Anderson
SHANDRIKA ANDERSON - AGENT

[Space Below is Reserved for Acknowledgment Information]

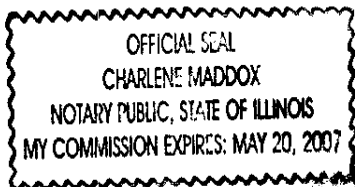
State of Illinois

County of Cook

} ss.

On 07/30/2004 before me, CHARLENE MADDOX personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Charlene Maddox (Seal)
CHARLENE MADDOX

Loan Number: 006107772 - 9701

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STEWART TITLE

ALTA COMMITMENT

Schedule A - Legal Description

File Number: TM152221

Assoc. File No: POTT0704

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

Lot 23 in Block 2 in Mills and Sons Subdivision #2, in the Southeast 1/4 of Section 32, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office