## **UNOFFICIAL COPY**

Recording Requested By:

**GOLDEN WEST TRUSTEE FOR WORLD SAVINGS** 

When Recorded Return To: GOLDEN WEST SAVINGS ASSOC. TRUSTEE FOR WORLD SAVINGS

P.O. BOX 34957

San Antonio, TX 78265-4957

ENCENE "CENE" MOORE COOR COUNTY RECORDER OF DEEDS



Doc#: 0510906178 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/19/2005 02:49 PM Pg: 1 of 1



**SATISFACTION** 

Golden West Savings Association Service Co #:25856279 "STARK" Lender ID:010026 Cook, Illinois PIF: 03/29/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by STEVE STARK AND RANDI STARK, HUSBAND AND WIFE, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 06/04/2004 Recorded: 06/16/2004 as Instrument No.: 0416845059, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 49 IN BLOCK 1 IN BERKELY SQUARE UNIT NO.8, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIND PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 1968 AS DOCUMENT NO 2059/525, in COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 03-07-413-015-0000

Property Address: 602 W TANGLEWOOD DRIVE, ARLINGTON HEIGHTS, IL 60004

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. -16/4'S OFFICE

WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK On April 7th, 2005

SANDRA PATTEN, Vice President

STATE OF Texas **COUNTY OF Bexar** 

I CERTIFY that on April 7th, 2005 SANDRA PATTEN, Vice President personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did excute this instrument as SANDRA PATTEN, Vice President of the entity named in this instrument; and , c) excuted this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

ANNA M. GLORIA Notary Expires: 08/20/2007

JOANNA M. GLORIA MY COMMISSION EXPIRES August 20, 2007

(This area for notarial seal)

Prepared By: Brenda Falcon, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

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