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Doc#: 0510906209
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/19/2005 03:09 PM Pg: 1 of 2

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 03 Loan No.

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK PALATINE, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
DAVID R. RUSSELL AND GAIL D. RUSSELL, HUSBAND AND WIFE
156 E. SHERMAN, PALATINE, IL 60067

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5th day of February, 2000 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **00140137**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

See Attached Legal:

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 02-14-302-007, 011 and 015
Witness hands and seals, April 7, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this April 7, 2005 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

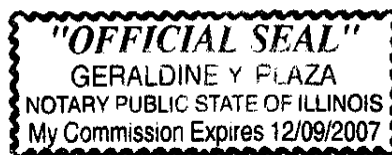
Debbie Smith

Debbie Smith, Assistant Vice President

Geraldine Y. Plaza
Notary Public

Please mail recorded document to:

MR. & MRS. DAVID R. RUSSELL
156 E. SHERMAN ST.
PALATINE, IL 60067



SM
PL
4/19/05

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LOT 3 (EXCEPT THE EAST 16 FEET THEREOF) AND LOT 4 AND THE SOUTH 10 FEET OF THE EAST 140.25 FEET OF LOT 2 (EXCEPT 16 FEET THEREOF) IN FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE WEST 17 RODS; THENCE SOUTH 20 RODS, THENCE EAST 17 RODS; THENCE NORTH 20 RODS TO THE PLACE OF BEGINNING, SAID PROPERTY BEING ALSO KNOWN AND DESCRIBED AS LOTS 1 TO 6 INCLUSIVE IN BLOCK Z OF JOEL WOOD'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office