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Doc#: 0510912033 Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds Date: 04/19/2005 09:51 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

PLACE OF RECORD:	Land Records ofCOOP County
DATE OF MORTGAGE:	<u>0//64/</u> , 20 <u>05</u>
RECORDING REFERENCE:	Deed Book, Page
NAME(S)OF MOF TGAGOR:	MILTON O FLOURNOY
O CAX	_
ASSIGNOR:	FELDCO
NAME(S) OF ORIGINAL PAYE E(S) OR SUBSEQUENT HOLDER(S):	
AMOUNT SECURED:	\$ 13,650 -
PRINCIPAL BALANCE SECURED:	\$ 13,650 °° \$ 13,650 °°
I/We, the original payee(s) (or the subsequer of above-mentioned Mortgage, hereby certify that the endorsed to	nulder(s)) of above-mentioned Note(s) secured by the Note(s) has/have been assigned, transferred or
Given under my/our hand(s) this $\underline{O4}$ day of	
	FELD()
	A Company of the Comp
	Print Name: <u>Douglas Stein</u>
Tax 10#20-17-315-039	Its: Vice President
COMMONWEALTH/STATE OF	
CITY/COUNTY OF <u>C oo k</u>	, to wit:
SUBSCRIBED, SWORN TO AND ACKNOWLEDG	GED before me by Derugas Fein
this <u>av</u> day of <u>January</u> , 20 <u>05</u> .	
My Commission Expires: 03/84/09	· · · · · · · · · · · · · · · · · · ·
Notary Public	

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Lot 1 in Percent division 1	
Lot 1 in Resubdivision of Lot 19 to 23 and East 19.23 feet of Lot 24 in Block 1 in Staples Subdivision of South East 1/4 of North East 1/4 of South West 1/4 of Section 17, Township 38 North, Range 14, East of the Third Principle 14	
Staples Subdivision of South East 1/4 of North East 1/4 of South West 1/4 of	
Section 17, Township 38 North, Range 14, East of the Third Principal Meridian,	
in Cook County, Illinois.	
TAY DARCEL #00	
TAX PARCEL #20-17-315-039	
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