## **UNOFFICIAL COPY**



Doc#: 0510912036 Eugene "Gene" Moore Fee: \$46.50 Cook County Recorder of Deeds Date: 04/19/2005 09:51 AM Pg: 1 of 2

## **ASSIGNMENT OF MORTGAGE**

	Coxh
PLACE OF RECORD:	Land Records of Cock County
DATE OF MORTGAGE:	13/15 , 2004
RECORDING REFERENCE:	Deed Book, Page SHEILA MCCLELLAND
NAME(S)OF MAKER/MORTGAGOR:	SHEEN MCCERIANGO
ASSIGNOR:	US DESIGN & REMODELING, LLC #573
NAME(S) OF ORIGINAL PAYEE(S) OR SUBSEQUENT HOLDER(S).	US DESIGN & REMODELING, LLC #573
AMOUNT SECURED:	\$3,430.50
PRINCIPAL BALANCE SECURED:	\$3,250.00
I/We, the original payee(s) (or the subsequent hol above-mentioned Mortgage, hereby certify hat the Nendorsed to Armentics Given under my/our hand(s) this day of	der(s)) of above-mentioned Note(s) secured by the lote(s) has/have been assigned, transferred or
	Its: Pitter
COMMONWEALTH/STATE OF /// 40.5	
PL	to wit:
SUBSCRIBED, SWORN TO AND ACKNOWLEDGE	D before me by Day Tapal
this 15 day of 000.	C
My Commission Expires: 7/1/0 7	·
Et Guturn Notary Public	_
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"OFFICIAL SEAL"
CHESTER PIETRUSIEWICZ
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 7/1/07

0510912036 Page: 2 of 2 From: RightFax Page: 4/6 Date: 11/29/2004 9:40:53 AM0 RightFax

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 127 IN CHAPMAN SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLUNOIS.

ADDRESS: 673 E 155TH ST.; SOUTH HOLLAND, IL 60473 TAX MAP OR FARCEL ID NO.: 29-15-212-005

GOOF COUNTY CLOSES OFFICE