## **UNOFFICIAL COPY**

DUUT. US 10 10 Fee: \$26.50 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 04/19/2005 01:39 PM Pg: 1 of 2

X	
---	--

Re	lease	of	Deed
----	-------	----	------

Full

**Partial** 

Know all Men by these presents, that JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto RENE CAMPOS and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 11/22/02 as Document Number 0030014333 Book NA Page NA recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: LOT 4 IN BLOCK 10 IN KINSEY'S PARK RIDGE SUBDIVISION OF PART OF SECTION 1 & 2, TOWNSHIP 40N, RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property Address: 1932 SOUTH CRESCENT AVE PARK RIDGE

60068

PIN 12 02 408 007

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511357826

0510913184 Page: 2 of 2

## **UNOFFICIAL COPY**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/18/05

JPMORGAN CHASE BANK NA

JENNIEPR SMITH

Its: Mortgage Officer

Attest: Mas Jew Jonson
ROSE MARIE VINSON

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

\_\_\_\_

OFFICIAL SEAL
MARYSSA CUMMINS
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 8-6-2008

My Commission Expires:

This instrument was prepared by: ROSE MARIE VINSON

00414511357826

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET

LEXINGTONKY40507