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Doc#: 0510913234 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/19/2005 02:23 PM Pg: 1 of 3

X		
Release of Deed Full	Partial	
Know all Men by these presents that JPMC	RGAN CHASE BANK I	VA
SUCCESSOR BY MERGER TO BANK ONE	NA	("Bank") in
consideration of one dollar, and other good นา whereof is hereby acknowledged, does hereb ANDREW J MORGAN AND JILL T MORGAN	y release, convey and c	uit claim unto
MARIA E MORGAN	and it	s/his/their heirs, legal
representatives and assigns, all the right, title, whatsoever Bank may have acquired in, throu 06/19/01 as Document Number 0010638	, interest, claim or dema igh or by a cartain Morto 136 Book NA Pag	and gage dated
registered in the Recorder's/Registrars Office the State of Illinois applicable to the property, legally described as follows, to-wit:		County, in and State,
SEE ATTACHED IL		SOFFICE
Property Address: 5106 S LACROSSE AVE	CHICAGO	IL 60638

PIN 19-09-410-015

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

5/3 5/M

00414511200312

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

04/04/05

JPMORGAN CHASE FANK NA

TINA DIXON-FLORES

Attest:

Ruha d Kosi

TINA DIXON-FLORES

RICHARD ROSE Its: Authorized Officer

Its: Mortgage Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

3004 CC

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL

MONIKA C. PERKINS

NOTARY PUBLIC - KENTUCKY

STATE-AT-LARGE

My Comm. Expires 07-18-2006

My Commission Expires:

This instrument was prepared by: RICHARD ROSE

00414511200312

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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LOT 2 IN BLOCK 67 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4 AND NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office