

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
P.O. Box 307  
201 S. State Street  
Hampshire, IL 60140



Doc#: 0510914125  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/19/2005 09:42 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

DONN P LAHAIE  
14 N SANGAMON ST APT 308  
CHICAGO, IL 60607-2658

**SEND TAX NOTICES TO:**

*Property of COOK COUNTY*  
*H25018011*

**FOR RECORDER'S USE ONLY**

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **DONN P. LAHAIE, 14 N. SANGAMON UNIT #308, CHICAGO, IL 60607**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th Day of November, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 0011126913, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

**COOK County, State of Illinois:**

**UNIT 308 IN THE ARTHOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 6 (EXCEPT THE NORTH 20 FEET THEREOF) IN ASSESSOR'S SECOND DIVISION OF THE EAST 1/2 OF LOT 3 AND ALL OF LOTS 1,2,7,8,11,12,15,16,17, AND 18 IN BLOCK 51 IN CARPENTER'S ADDITION TO CHICAGO, ALL IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99981988, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**

The Real Property or its address is commonly known as **14 N SANGAMON #308, CHICAGO, IL 60607**. The Real Property tax identification number is **17-08-447-010**.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **17-08-447-010**

Address(es) of premises: **14 N SANGAMON #308, CHICAGO, IL 60607**

Witness Our hand and seal, this 30TH day of MARCH 2005

By: *Lynn C. Moncrief* (SEAL)  
**LYNN C MONCRIEF** **LOAN OPS. ASST. SUPVR.**

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 17902076970

(Continued)

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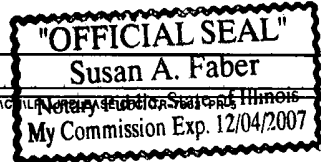
(Name & Title)

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS )  
 )  
 )ss  
 COUNTY OF DEKALB )

On this 30TH day of MARCH, 2005, before me, the undersigned Notary Public, personally appeared LYNN C MONCRIEF and known to me to be the LOAN OPS. ASST. SUPVR., authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A Faber Residing at \_\_\_\_\_



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*Cook County Clerk's Office*