



Doc#: 0510916057  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 04/19/2005 04:34 PM Pg: 1 of 2

Johnson, Blumberg & Associates, LLC  
File # 05-2534

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT-CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION ND )  
)  
PLAINTIFF )  
)  
vs. ) NO.  
)  
)  
CRAIG KNIGHT; UNKNOWN OWNERS AND )  
NONRECORD CLAIMANTS )  
)  
DEFENDANTS )

05CH06922

NOTICE OF FORECLOSURE/LIS PENDENS

The undersigned certifies that the above-entitled mortgage foreclosure action was filed on ~~APR 19 2005~~ and is now pending.

1. The name of the Plaintiff and the Case Number are identified in the caption above.
2. The Court in which said action was brought is identified above.
3. That the property being foreclosed is legally described as:

LOT 7 (EXCEPT THE NORTH 5.0 FEET THEREOF) IN BLOCK 2 IN HARVEY PARK, A SUBDIVISION OF LOT 1 AND THE NORTH 15.61 FEET OF LOT 2 IN LAW'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 27 (EXCEPT THE SOUTH 25.0 FEET THEREOF) AND ALL OF LOT 28 IN BLOCK 13 IN CROISSANT PARK MARKHAM, BEING A

 ORIGINAL

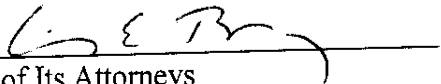
# UNOFFICIAL COPY

SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF) AND ALL OF LOTS 3,4,5 AND 6 IN LAW'S SUBDIVISION OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF SECTION 19, ALSO THAT PART OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 20, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTHWEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

C/k/a 16520 MARSHFIELD AVE., MARKHAM, IL 60426  
Tax ID# 29-19-422-075

4. That the parties against whom this action was brought are:  
Title holder: CRAIG KNIGHT  
Others: UNKNOWN OWNERS AND NONRECORD CLAIMANTS
  
5. The identification of the Mortgage sought to be foreclosed is as follows:  
Name of mortgagors: CRAIG KNIGHT  
Name of original mortgagee: U.S. BANK NATIONAL ASSOCIATION ND  
Date of mortgage: JULY 31, 2002  
Date and County where recorded: AUGUST 16, 2002, in COOK County Recorder of Deeds Office  
Recording Document No.: 0020904494

This Document was prepared and executed by:

  
One of Its Attorneys  
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Cook County Clerk's Office