

# UNOFFICIAL COPY



Doc#: 0510917091  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/19/2005 09:11 AM Pg: 1 of 2

Recording Requested and Prepared By:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
**INEZ J LOPEZ**

And When Recorded Mail To:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 100263195906098147 PHONE#: (888) 679-6377

Customer#: 606 Service#: 2834962RL1



Loan#: 0003123148

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ASAD ZAGHLOUL, A MARRIED MAN**

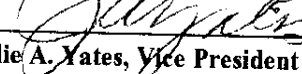
Original Mortgagee: **MERS, INC AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC**

Mortgage Dated: **SEPTEMBER 24, 2004** Recorded on: **OCTOBER 01, 2004** as Instrument No. **0427505213** in Book No. --- at Page No. ---

Property Address: **4201 ANDOVER DR, RICHTON PARK IL 60471-**  
County of **COOK**, State of **ILLINOIS**  
PIN# **31-27-408-006-0000**

Legal Description: **LOT 198 IN RICHTON HILLS FIRST ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF WHICH WAS RECORDED SEPTEMBER 14, 1967 IN PLAT BOOK 745, PAGE 4 IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 20260383, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 06, 2005**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC**

By:   
**Julie A. Yates, Vice President**


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Loan#: 0003123148 Srv#: 2834962RL1

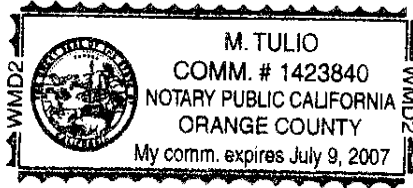
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State of CALIFORNIA }  
County of ORANGE } ss.

On **APRIL 06, 2005**, before me, **M. Tulio**, personally appeared **Julie A. Yates, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.



(Notary Name): **M. Tulio**



Property of Cook County Clerk's Office