Document Prepared By: ILMRSD-5 4230 FFICIAL COPY

RONALD E. MEHARG 1111 ALDERMAN DRIVE

**SUITE #350** 

**ALPHARETTA, GA 30005** 

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

peject #: 708WFB

For Reference #: 708-0045311297



Secondary Reference #: 20050422 (R045) PIN/Tax ID #: 09-27-219-017: 0000

Property Address:

713 BABETTA STREET PARK RIDGE, IL 60068



Doc#: 0510917021

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/19/2005 08:25 AM Pg: 1 of 2

Document #: 0422235068

MORT JAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebted ess and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mo tgage.

Mortgagor(s): CHRISTOPHER P. KLIER, A MARRIED PERSON

Original Mortgagee: WELLS FARGO BANK, N.A.

Loan Amount: \$330.000.00

Date of Mortgage: 7/20/2004

Date Recorded: 8/9/2004

Comments:

Legal Description: TAX NUMBER: 09-27-219-017-0000

LEGAL DESCRIPTION:

LOT 2 IN ALTER'S RESUBDIVISION OF LOT 9 IN BLOCK 3 IN COLUMBIA SUBDIVISION OF THE EAST 30 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND SOUTHWEST 1/4 OF THE NORTHEAST 1/4 LYING SOUTH OF RAILROAD AND THE NORTH 264 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTER LD 4N THE OFFICE THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 11, 1955 AS DOCUMENT # 1712606

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/07/2(05. Wells Fargo Bank, N.A.

ESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

SYN

0510917021 Page: 2 of 2

State of GA County of FULTON

## UNOFFICIAL CO

On this date of 04/07/2005 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

MARY L. KELLY Notary Public - Georgia **Fulton County** Proberty of Coot County Clert's Office My Comm. Expires Oct. 14, 2007