UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 9892914483

Doc#: 0510917173 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/19/2005 10:07 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by **FIRST** MIDWEST TRUST COMPANY, NATIONAL ASSOCIATION, UNDER TRUST AGREEMENT TRUST NO. 6710 DTD. MAY 10, 2001 to CHASE MANHATTAN BANK USA, N.A. bearing the date 04/03/2002 and recorded in the cifice of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Look Page as Document Number 0020539736

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 24 IN DEER POINT ESTATES [1], BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 17200 POINTE DR. ORLAND PARK II 60467-1345

PIN# 27-29-313-006-0000

dated 04/08/2005

CHASE MANHATTAN BANK USA, N.A.

By: _______ SUSAN STRAATMANN

VICE PRESIDENT

STATE OF FLORIDA

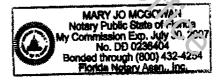
SIDENT

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/08/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)

Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 3471319

RCNIL1

BATCH

SY PI MY BMR

