

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 9895449321



Doc#: 0510917183  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/19/2005 10:08 AM Pg: 1 of 2



COOK COUNTY RECORDER OF DEEDS  
EUGENE "GENE" MOORE

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL O'CONNOR** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 03/19/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0434318044

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 1122 W. ARMITAGE APT., 301 CHICAGO, IL 60614-6383  
PIN# 14322220491007

dated 04/09/2005

CHASE MANHATTAN BANK USA, N.A.

By:

SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/09/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)

Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 3527893 CJ368109

RCNIL1

265 ✓

SV  
P2  
MY  
BMR

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Loan No: 9895449321

**'EXHIBIT A'**

UNIT P8 IN THE VICTORIAN GENTLEMAN I CONDOMINIUM, AS  
DELINEATED ON THE SURVEY OF LOTS 23 AND 24 (EXCEPT THE WEST  
3.5 FEET OF THE NORTH 25 FEET OF LOT 24) IN BLOCK 8 IN JAMES  
MORGAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF  
BLOCK 10 IN SHEFFIELD'S ADDITION (TO BE KNOWN AS SUB-CLOCK 8  
OF BLOCK 10 OF SHEFFIELD'S AUDITION), IN SECTION 32, TOWNSHIP  
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS AS SHOWN ON EXHIBIT ATTACHED TO  
DECLARATION OF CONDOMINIUM RECORDED JANUARY 3, 1995 AS  
DOCUMENT 95002436, TOGETHER WITH ITS UNDIVIDED PERCENTAGE  
INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office