UNOFFICIAL COPY

GEORGE E. COLE ® LEGAL FORMS

No. 835 JANUARY 1996

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or Acting under this form. Neither the publisher Nor the seller of this form makes any warranty With respect thereto, including any warranty of Merchantability or fitness for a particular Purpose.



Doc#: 0510920135 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/19/2005 02:34 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THE	ESE PRESENTS, That Ass	ociated Bank, 200 E.	Kandolph Drive	,
Chicago, IL 60601	Of the county of COOK	And state of	ILLINOIS	For and in
Consideration of the paymen	t of the indebtedness secured o	the MORTGAGE	Herein after m	entioned, and
The cancellation of all the no	otes thereby secured, and of the	sura of one dollar, the	receipt whereof	
Is hereby acknowledged, do	Hereby REM	MISE, REI EASE, CO	NVEY and QUIT	CLAIM UNTO
	Robert Marani an	d Felio Maceni		
	(NAME an	d ADDRESS)	•	
Heirs, legal representatives a whatsoever	and assigns, all the right, title, in	iterest, claim or deinan	7 , _	
May have acquir	red in, through or by a certain		Bearing date the	5th Day of
		and		÷
		Assignment of	1/%	•
		Rents		
				0
December 2002	, And recorded in the Record	er's Office COOK	County	in the State of
December 2002	of		e country,	
Illinois, in book	Of records, on page	As document No	o. 0030108156	Total Advises
	o constant, our progr		&	
			0030108157	
Therein described as follows	, situated in the County of CO	DOK		In State
Of Illinois, to wit	· · · · · · · · · · · · · · · · · · ·			· · · · · · · · · · · · · · · · · · ·
Description of Real Estate:	Lots 13 and 14 in Block 3 is	n Scoville and Niles A	ddition to Oak Pa	ark being a
Subdivision of the West 40 a	cres of the Southwest Quarter of	of Section7, Township	39 North, Range	13, East of the Third
Principal Meridian, in Cook	County, Illinois		O'Connor Til	ile
			Services, In	
PIN # 16-07-307-012 and 1	#	5109-01	Ų.	
		´ =		<u> </u>
Together with all the appurte	nances and privileges thereunto	belonging or appertain	ning	•

0510920135 Page: 2 of 2

UNOFFICIAL COPY

GEORGE E. COLE ® LEGAL FORMS	MAIL TO: Matthew E Wolfe- Vice President Associated Bank Chicago 200 East Randolph Drive Chicago IL 60601		255-257 Maple, Oak Park, IL	ADDRESS OF PROPERTY:	TO:	ASSOCIATED BANK 200 E. RANDOLPH DR. CHICAGO, IL 60601	RELEASE DEED By Corporation		
	ent Real Estate Index Nu		307-012 and	6-07-307-0	13				
		-257 Maple Oak P	ark IL , Th	s 14 th	Day of M	farch 2005			
44.7)	mess <u>wry</u> namu <u>r</u>	viy and sear	, 111	3 14	Day OI N	Tarch 2005	(SEAL)		
Associated Bank Chicago									
12. L- 5 0 11									
BY: Matthew E V of fe- Vice President									
		ı	viatinew E	(O)16- V10	ce President				
BY: Ross H Pocalion									
Ross H. Carlson-Vice rresident									
This instrument was prepared by MARY ANN BOLINE, Associated Bank,									
200 E Randolph – Chicago IL 60601									
STATE O	F ILLINOIS			nd Address)		'S-			
COUNTY I.			} ss.				A notary public		
-,	the said County, in the State a	foresaid, DO HEREBY	CERTIFY that		Matthew E	Wolfe	A notary public		
Personally	known to me to be the	Vice	Preside	nt of Ass	ociated Bank Cl	nicago	'()		
A N Illin	ois Banking	Con	oration, and	Ross H Carls	on		, Personally		
	me to be the Vice Pre			aid corporation	n and nersonally	known to me to be			
Same pers	ons whose names are subscrib	ed to the foregoing instr	ument, appeared b	efore me this d	lay in person and	severally			
Acknowledged that as such Vice President and Vice President They signed and delivered the said instrument and Caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS									
	rporation, as their free and voluerein set forth.	luntary act, and as the fre	e and voluntary a	et of said corpo	oration, for the us	es and			
	Given under my hand and offic	ial seal this	14 th	Day of	March	20 05			
"OFFICIAL SEAL" MARY ANN BOLINE MARY ANN BOLINE Commission expires 6 30 200 6									
	OFFICIAL SEAL MARY ANN BOLINE	·" }		1 topical y	/_	120120	16		
NOTA	RY PUBLIC STATE OF ILLI		Commission	expires	- W	30/00	<u> </u>		
My Co	mmission Expires 06/30/	2006							