

SATISFACTION OF
MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:1975222885

The undersigned certifies that it is the present owner of a mortgage made by **PAUL F. HAUGH AND MARY T. HAUGH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ACTING SOLELY AS NOMINEE FOR PRISM MORTGAGE COMPANY** bearing the date 05/10/2001 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010437210

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 8 IN BLOCK 0 IN PALATINE, BEING A SUBDIVISION IN SECTION 14 AND 15, IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 20, 1869 IN BOOK 170 OF MAPS, PAGE 94 AND 95 AS DOCUMENT 23021 AND RE-RECORDED ON APRIL 10, 1877 AS DOCUMENT 129579, IN COOK COUNTY, ILLINOIS.
known as:56 EAST PALATINE ROAD PALATINE, IL 60067
PIN# 02-14-327-008-0000

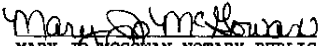
dated 04/19/2005
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



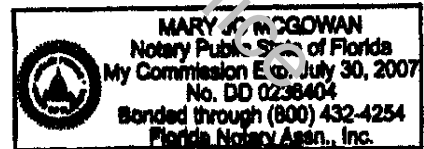
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/19/2005 by CHRIS JONES the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on behalf of said CORPORATION.



MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 3567015 100058900000539312 MERS PHONE 1-888-679-MERS