## **UNOFFICIAL COP**

LOAN NO.: 0008939126 PIF DATE: 03/25/2005

**ILLINOIS** 

RELEASE DEED

Prepared by: Natasha McGowan

Doc#: 0510922067

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/19/2005 08:55 AM Pg: 1 of 2

Record and Return to:

Household Mortgage Services

577 Lamont Road P.O. Box 1247

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States

Corporation

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

ANTHONY OLUJIMI

Name of Mortgagee:

DECISION ONE MORTGAGE COMPANY, LLC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Document No. 0419047015, Volume N/A, Page N/A, Mortgage Date 06/29/2004, Recorded Date 07/08/2004

Address of Property:

4424 W 177TH STREET

COUNTRY CLUB HILLS, IL 604

Legal Description of Property: SEE ATTACHED

Tax ID No.: 28-34-116-012

Dated: April 5, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. a United States Corporation

Natasha McGowan, Vice President

MERS#: 1000779100023 !25

PH#: 1-888-679-6377

State of Illinois County of Dupage

On April 5, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Natasha McGowan personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereun o set my hand and affixed my notarial seal this April 5, 2005.

OFFICIAL SEAL JILL C. HENDRICKSEN IOTARY PUBLIC STATE OF ILLINOIS Commission Expires 04/09/200

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## LEGAL DESCRIPTION

Schedule "A"

LOT 36 IN J.E. MERRION'S COUNTRY CLUB HILLS UNIT NUMBER 8, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SAID NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S):

28-34-116-012

ADDRESS(ES):

4424 WEST 177TH STREET, COUNTRY CLUB HILLS, IL 60478