

UNOFFICIAL COPY



0511003040

## AFTER RECORDED RETURN TO:

ALTA REAL ESTATE SERVICES, INC.  
ATTN: RECONVEYANCE DEPARTMENT  
10401 DEERWOOD PARK BLVD.  
JACKSONVILLE, FL 32256

Doc#: 0511003040

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 04/20/2005 11:09 AM Pg: 1 of 3

4000302093

This form was prepared by: Fieldstone Mortgage Company  
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

, address:

, tel. no.: (410) 772-7200

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of

whose address is 10401 Deerwood Park Blvd.

a certain Mortgage dated December 14, 2000

MICKEY SIMMONS, SINGLE NEVER BEEN MARRIED

U.S. Bank National Association, a trustee for  
the holders of the CSFB Mortgage Pass-  
Through Certificates, Series (herein "Assignee"),  
JACKSONVILLE, FL 32256  
made and executed by

to and in favor of FIELDSTONE MORTGAGE COMPANY  
property situated in Cook

upon the following described

County, State of Illinois.

LOT 2 IN THE RESUBDIVISION OF LOT 35, EXCEPT THE SOUTH 1 FOOT THEREOF) AND  
ALL OF LOTS 36, 37, 38 AND 39 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK  
25 IN VAIL'S SUBDIVISION OF BLOCKS 5, 8, 25 TO 28, 37 TO 40, AND 51 TO 60 ALL  
INCLUSIVE IN SOUTH LYNNE SUBDIVISION OF THE NORTH 1/2 OF SECTION 19,  
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Parcel ID #: 20-19-208-010

Property Address: 6427 SOUTH DAMEN CHICAGO, Illinois 60636

such Mortgage having been given to secure payment of

THIRTY TWO THOUSAND FOUR HUNDRED &amp; 00/100

(\$ 32,400.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 8101  
) of the Records of

, at page 0152

(or as No. County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

^ 995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Recording Date: 12-22-2000  
Instrument #: 0001005285



PLEASE RECORD FIRST

## UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

DEC 26 2000

Witness

BETTY J. JACKSON

FIELDSTONE MORTGAGE COMPANY

(Assignor)

Witness

Jacquelyn A. Moore

By:

(Signature)



Witness

Seal:

STATE OF MARYLAND

COUNTY OF

HARFORD

ON

DEC 26 2000

BEFORE ME

TODD GOODHART

RUTH PEACOCK

PERSONALLY APPEARED

Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVIDED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE



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**SCHEDULE "A"**

LOT 2 IN THE RESUBDIVISION OF LOT 35, EXCEPT THE SOUTH 1 FOOT THEREOF) AND ALL OF LOTS 36,37,38 AND 39 (EXCEPT THE NORTH 10 FEET THEREOF ) IN BLOCK 25 IN VAIL'S SUBDIVISION OF BLOCKS 5, 8, 25 TO 28, 37 TO 40, AND 57 TO 60 ALL INCLUSIVE IN SOUTH LYNNE SUBDIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office