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Recording Requested By:

ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

ALTA REAL ESTATE SERVICES, INC P.O. BOX 551170 ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32255





Doc#: 0511003041

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/20/2005 11:10 AM Pg: 1 of 2

## **SATISFACTION**

ALTA REAL ESTATE SERVICES, I'-C. #:4000302093 "SIMMONS" Lender ID:S08/1000294335 Cook, Illinois PIF: 03/30/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S that U.S. Bank National Association, as Trustee of CSFB ABS Series 2001-HE12, by SELECT PORTFOLIO SERVICING, INC. F/K/A Fairbanks Capital Corp. as Attorney in Fact holder of a certain mortgage, made and executed by MICKEY SIMMONS, SINGLE NEVER BEEN MARRIED, originally to FIELDSTONE MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 12/14/2000 Recorded: 12/22/2000 in Book/Reel/Liber: 8101 Page/Folio: 0152 as Instrument No.: 0001005285, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 2 IN THE RESUBDIVISION OF LOT 35, EXCEPT THE SOUTH 1 FOOT THEREOF) AND 25 IN VAIL'S SUBDIVISION OF BLOCKS 5, 8, 25, TO 28, 37 TO 40, AND 57 TO 60 ALL INCLUSIVE IN SOUTH LYNNE SUBDIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THI. THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLNOIS.

Assessor's/Tax ID No. 20-19-208-010

Property Address: 6427 SOUTH DAMEN, CHICAGO, IL 60636

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

U.S. Bank National Association, as Trustee of CSFB ABS Series 2001-HE12, by SELECT PORTFOLIO SERVICING, INC. F/K/A Fairbanks Capital Corp. as Attorney in Fact POA: 08/24/2004 as Instrument No.: 042371/040 750 Price On April 6th, 2005

B. Rouch, Document Control Officer

\*BLR\*BLYFLCC\*04/06/2005 03:03:33 PM\* FLCC01FLCC0000000000000000089460\* ILCOOK\* 4000302093 ILSTATE\_MORT\_REL \*BLR\*BLYFLCC\*

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SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Florida COUNTY OF Duval

On April 6th, 2005, before me, GILBERT A. HOUSE, a Notary Public in and for Duval in the State of Florida, personally appeared B. Rouch, Document Control Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) has/have been sworn to and subscribed before me to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

GILBERT A. HOUSE

Notary Expires: 06/25/2008 #DD330420

GILBERT A. HOUSE NOTARY PUBLIC - STATE OF FLORIDA COMMISSION # DD330420 EXPIRES 6/25/2008

BONDED THRU 1-888-NOTARY1

(This area for notarial seal)

P, ALTA.

COOK COUNTY CLERK'S OFFICE Prepared By: Brenda L P. uc 1, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212