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Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

Ø511006143

Doc#: 0511006143 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/20/2005 02:23 PM Pg: 1 of 2

PREPARED BY:

PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309 Carol Rodriguez

Loan #: 0321316771 Customer #: 773 RLS #: 995905

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESL FRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby archorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOHN K. BURDANO, AN UNMARRIED MAN

Original Mortgagee: MORTGAGE ELECTIONIC REGISTRATION SYSTEMS, INC. (MERS)

Mortgage Dated: NOVEMBER 11, 2003 Recorded on: DECEMBER 01, 2003 as Instrument No.

0333514132 in Book No. --- at Page Nc. ---

Property Address: 21 E CHESTNUT ST # 203 CHICAGO IL 60611-

County of COOK, State of ILLINOIS

PIN# 17-03-223-023-1133

Legal Description: UNIT NO. 20B IN THE 21 EAST CHRSTNUT CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 25036464 IN THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 06, 2005

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. PO BOX 2026, FLINT, MT 48501-2026 PHONE # (888) 679-6377

Ву:

as, Vice President

572-My

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Loan#: 0321316721

RLS#: 995905

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State of	CALIFORNIA	}
County of	SACRAMENTO	} ss

D. Sutton _, personally appeared Blanca On APRIL 06, 2005, before me, Vargas, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their_authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name):

Sutton

D. SUTTON OMMISSION #1453285 Ston Dr. Colling Clerk's Office