

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0511006180
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/20/2005 03:19 PM Pg: 1 of 2

L#: 0660256009

The undersigned certifies that it is the present owner of a mortgage made by **LORRETTA BROWN** to **Washington Mutual Bank, FA** bearing the date 12/16/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0335731162

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED
known as: 21829 I/2 RICHTON RD. MATTERSON, IL 60443
PIN# 31-26-117-020-0000

dated 04/09/2005
WASHINGTON MUTUAL BANK, FA

By: CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/09/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 3525282 CJ368098

RCNIL1

S -
P - 2
M - Y
M - f

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Loan No: 0660256009

'EXHIBIT A'

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT PARCEL 1: LOT 10 IN PATERSON'S SUBDIVISION, BEING A RESUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF LOT 2 (EXCEPT THE EAST 515 FEET THEREOF AND EXCEPT THE SOUTH 84.33 FEET OF THE NORTH 206.33 FEET OF THE WEST 225 FEET THEREOF AND EXCEPT THE NORTH 30 FEET OF THE SOUTH 196 FEET OF THE WEST 225 FEET THEREOF). ALL IN MILLER, LEWIS AND MILLER SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID PATERSON'S SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 22, 1972 AS DOCUMENT NUMBER 2613534, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AGREEMENT RECORDED MAY 26, 1993 AS DOCUMENT NUMBER 93-405380 FOR THE NONEXCLUSIVE INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND: THE SOUTH 6 FEET OF LOT 3, THE NORTH 5 FEET OF LOT 4 AND THE EAST 15 FEET OF THE SOUTH 14 FEET OF THE NORTH 20 FEET OF LOT 4, ALL IN THE AFORESAID SUBDIVISION.

Cook County Clerk's Office