

2060969 mtc mmn dot 3

LIMITED POER OF ATTORNEY

I, Emma Yeh,

Residing at 5500 Daybreak Dr,

Libertyville, IL 60048,

hereby appoint Michael Ni,

Residing at 5500 Daybreak Dr,

Libertyville, IL 60048,



Doc#: 0511011019
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/20/2005 08:54 AM Pg: 1 of 2

as my Attorney-in-fact (my "Agent"), to act for me and in my name (in any way I could act in person) in all respects requisite or proper to effectuate the purchase of the premises located in the county of Lake, state of Illinois legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED

And commonly known as 233 E 13th Street, Unit 1810, Chicago, IL 60605

PIN: To Be Assigned

Including, but not limited to making, executing, acknowledge and delivering all Contracts, Deeds, Notes, Trust Deeds, Mortgages, Assignments of Rent, waiver of homestead rights, affidavits, bills of sales, and other instruments, including specifically a Note and Mortgage creating a lien on the premises to secure such Note, in favor of **Chase Manhattan Mortgage Corporation**, and endorsing and negotiating checks and bills of exchange, and I hereby ratify and confirm all such acts of my agent. This Power of Attorney relates to the purchase transaction with the loan # 1766333564.

This Power of Attorney shall remain in effect until May 05, 2005, unless sooner revoked by me in writing delivered to my agent.

Dated 4/12/2005 emma yeh
(Signature of Principal)

T. P. K... EMMA YEH
(Witness) (Printed of Typed Name)

State of IL

County of LAKE

Subscribed and sworn to before me this 12TH day of APRIL 2005

Susan K. Misch
Notary Public
SUSAN K. MISCH
NOTARY PUBLIC, STATE OF ILLINOIS
COUNTY OF LAKE
MY COMMISSION EXPIRES 8/9/05

My Commission Expires 8-9-05

PREPARED BY AND MAIL TO:
BARBARA WHEELER
6301 S CASS AVE STE 202
WESTMONT IL 60559

M.G.R. TITLE

UNOFFICIAL COPY

UNIT 1810 AND GU-228, IN MUSEUM POINTE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 50, LOT 51 AND OUTLOT 6 IN MUSEUM PARK SUBDIVISION BEING A RESUBDIVISION OF LOTS 1 TO 4, INCLUSIVE, IN CONOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 51; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE THEREOF, A DISTANCE OF 156.76 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 41.75 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 22.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 93.55 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.83 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A LINE 1.69 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF OUTLOT 6 AND LOT 50 AFORESAID, A DISTANCE OF 73.13 FEET TO A POINT IN THE EAST LINE OF SAID LOTS 50 AND 51, SAID POINT BEING 1.72 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 50, AS MEASURED ALONG THE EAST LINE THEREOF; THENCE NORTHERLY, 181.90 FEET ALONG THE EASTERLY LINE THEREOF, BEING THE ARC OF A CIRCLE CONVEX EAST, HAVING A RADIUS OF 2832.93 FEET, AND WHOSE CHORD BEARS NORTH 12 DEGREES 35 MINUTES 11 SECONDS WEST, A DISTANCE OF 181.87 FEET TO THE NORTHEAST CORNER OF SAID LOT 51; THENCE SOUTH 89 DEGREES 58 MINUTES 42 SECONDS WEST ALONG THE NORTH LINE THEREOF; A DISTANCE OF 168.80 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

THE SOUTH 8.00 FEET OF THAT PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF AND ADJOINING THE NORTH LINE OF LOT 4 IN CONNOR'S SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND WHICH LIES EAST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF SAID LOT 4 WHICH LIES WEST OF THE NORTHERLY EXTENSION OF THE EASTERLY LINE OF LOT 4, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0435019027, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

*****"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

PIN#

17-22-110-087-0000
 17-22-110-086-0000
 17-22-110-099-0000
 17-22-110-037-0000
 17-22-110-036-0000
 17-22-110-101-0000

(AFFECTS UNDERLYING LAND)