UNOFFICIAL C

RELEASE OF **MORTGAGE** OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.



Doc#: 0511015181

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/20/2005 03:11 PM Pg: 1 of 3

KNOW ALL MEN BY PRESENTS, that Harris Bank Joliet, N.A., 78 North Chicago St. Joliet, IL 60432 County of WILL and State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto River Gold Family Umited Partnership, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 2nd day of December, 2012, and recorded in the Recorders Office of Cook County, in the State of ILLINOIS, as document number 0030034788 and 0030034789, to the premises therein described as follows, situated in the County of Cook, State of ILLINOIS, to wit:

SEE ATTACHED EXHIBIT "A"

together with all appurtenances and privileges thereunto belonging and appertaining.

PERMANENT INDEX NUMBER: 24-35-200-010-0001. 24-35-100-028-0000, 24-35-100-033-0000

COMMON ADDRESS: 3655 W. 127th St., Alsip, IL. 60803

WITNESS OUR hands, this 4th day of March, 2005.

HARRIS BANK

This instrument was prepared by: Sabrina Johnson, Harris Bank 311 W. Monroe, Chicago, IL 60606

511015181 Page: 2 of 3

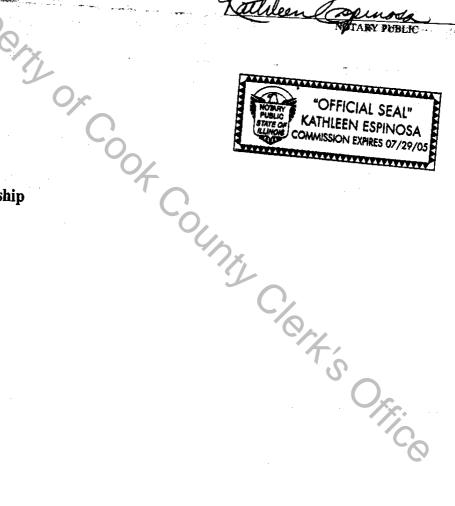
UNOFFICIA

STATE OF ILLINOIS

COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CORINNE BENNETT, personally known to me to be the VICE PRESIDENT and DEBBIE DANIELS, personally known to me to be the COLLATERAL MANAGER of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 4th day of March, 2005.



MAIL TO:

River Gold Ltd. Partnership 1901 Ferro Dr.

New Lenox, IL. 60451

0511015181 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A"

THE EAST 200 FEET OF LOT 1 IN ALSIP INDUSTRIAL PARK, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, TOGETHER WITH THE WEST 1/2 OF VACATED MILLARD AVENUE LYING EAST AND ADJACENT TO SAID LOT 1; ALSO, THAT PART OF LOT 1 IN CLARK OIL AND REFINING CORPORATION, A SUBDIVISION IN SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH FALLS NORTH OF A LINE WHICH IS 390 FEET SOUTH OF AND PARALLEL WITH THE WEST LINE OF THE EAST 20 ACRES OF THE NORTH WEST 1/4 OF SAID SECTION, EXCEPT THAT PART OF LOT 1 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 1. A DISTANCE OF 120.01 FEET TO A POINT; THENCE EAST ALONG A LINE LYING 120 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 33.06 FEET, MORE OR LESS, TO A POINT ON THE EAST LINE OF SAID LOT 1, SAID POINT LYING 120.01 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1 (AS MEASURED ALONG SAID EAST LINE); THENCE NORTH ALONG SAID EAST LINE A DISTANCE OF 120.01 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 33.02 FEET, MORE OR LESS, TO THE FOIRT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

The Property or its address is commonly known as 3655 W. 127th Street, Alsip, IL 60803. The Property tax identification number is 24-35-100-033-0000, 24-35-100-028-0000 and 24-35-100-033-0000