

UNOFFICIAL COPY



Doc#: 0511016063
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/20/2005 12:50 PM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 12031704

KNOW BY ALL MEN BY THESE PRESENTS: that

US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by **MARTIN ORTEGA, AN UNMARRIED MAN**, to **ARGENT MORTGAGE COMPANY, LLC**, dated 1/11/2003 recorded in the Official Records Book under Document No. **0335020007**, Book _____ Page _____ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **161405** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **3623 W 56th, Chicago, Illinois**, being described as follows: **LOTS 9 AND 10 IN BLOCK 9 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTH WEST QUARTER (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**
PARCEL: 19-14-111-013-/19-14-111-014

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 7 day of 3, 2005.

FILEROOM/FILEROOM/no radar-fj

SY
PD
SN
MX
NG

UNOFFICIAL COPY

**US BANK NATIONAL ASSOCIATION AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT,
LITTON LOAN SERVICING LP**

ATTEST/WITNESS:

Bridgette Winters

BY: BRIDGETTE WINTERS
TITLE: ASSISTANT SECRETARY

BY: Paula Keith
NAME: PAULA KEITH
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **PAULA KEITH** and **BRIDGETTE WINTERS** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
7 day of 3, 2005.

My Commission Expires:



Melissa Bittinger
NOTARY PUBLIC AND FOR
THE STATE OF TEXAS

Melissa Bittinger
Notary's Printed Name:

HOLDER'S ADDRESS:

LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Future Tax Statements should be sent to: Martin Ortega, 3623 W 56th, Chicago, IL 60629
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 12031704//

UNOFFICIAL COPY

Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS:

Paula Keith
BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

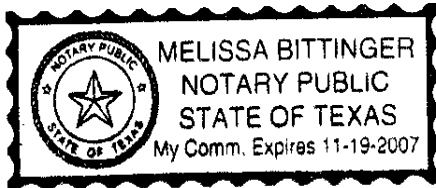
BY: *Bridgette Winters*
NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
7 day of 3, 2005.

My Commission Expires:



Melissa Bittinger
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Melissa Bittinger
Notary's Printed Name:

Return To:
First American Title Ins. Co.
915 W. 175th St. #1 SW
Homewood, IL 60430

HOLDER'S ADDRESS:
P.O. Box 2026, Flint, MI 48501-2026

Future Tax Statements should be sent to: Tyrone Jones, 14801 Turlington Aven, Harvey, IL 60426

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 11208311//

MIN: / 100136300105006182

MERS Telephone No. 1-888-679-6377