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Doc#: 0511016064 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/20/2005 12:50 PM Pg: 1 of 2

RELEASE OF MORT GACE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR T'1E REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 11208311

KNOW BY ALL MEN BY THESE PRESENTS, that

| mortgage Electronic Registrations Systems, me., as nonlinee for the beneficial owner, (Holder), is |
|------------------------------------------------------------------------------------------------------------|
| the owner and holder of a certain Mortgage executed by TYRONE JONES AND LA VERNE JONES, |
| HUSBAND AND WIFE, AS JOINT TENANTS, to MORTGAGE ELECTRONIC WMC MORTGAGE |
| CORP, dated 11/21/2002 recorded in the Official Records Scok under Document No. 0021350297, Book |
| , Page in the County of COOK, State of Illinois. The |
| mortgage secures that note in the principal sum of 59500 and certain promises and obligations set forth in |
| said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known |
| as 14801 Turlington Aven ,Harvey, Illinois, being described as follows: THE NORTH 60 FEET OF LOTS |
| 1,2, AND 3 IN SUBDIVISION OF LOTS 9 TO 12, IN BLOCK 18 IN SOUTH LAWN, A SUBDIVISION OF |
| SECTION 17 AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NOP. 12, RANGE 14, EAST OF |
| THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS |
| PARCEL: See Attached 29-08-311-041 |
| Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the |
| same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, |
| released and discharged. |
| IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and |
| thereunto duly authorized the day of day of these presents to be executed in its vame, and |
| thereunto duly authorized the day of, |
| Law Firm/C. Brown,/ |

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TITLE: ASSISTANT SECRETARY

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Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS:

Y: PAULA (E'TH

TITLE: ASSISTANC SECRETARY

STATE OF TEXAS COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared BRIDGETTE WINTERS and PAULA KEITH well known to me to be the ASSISTANT SECRETARY and ASSISTANT SECRETARY, respectively, of Mortgage Electronic Registrations Systems, inc., and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State Last aforesaid this day of 2 (Y)

My Commission Expires:

MELISSA BITTINGER
NOTARY PUBLIC
STATE OF TEXAS
My Comm. Expires 11-19-2007

NOTARY FUBLIC IN AND FOR THE STATE OF TEXAS

MICO BILLINGER Notary's Printed Name!

Return To:

First American Title Ins. Co. 915 W. 175th St. #1 SW Homewood, IL 60430 HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Future Tax Statements should be sent to: Tyrone Jones, 14801 Turlington Aven, Harvey, IL 60426

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089 Litton 11208311//

MIN: / 100136300105006182

MERS Telephone No. 1-888-679-6377