

UNOFFICIAL COPY

Loan number 0028296606

MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:

Vijay Adikesavalu
Mortgage Service Center
Mail Stop SV-03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0511017297
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/20/2005 02:59 PM Pg: 1 of 2



Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR USAA FEDERAL SAVINGS BANK of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto LISA GOETHE MCGINN/GREEG MCGINN//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 07/29/2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book . Page . Document No. 0422247124, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 15-33-231-014-0000

724 KEMMAN AVENUE LA GRANGE PARK, IL 60526

LOT 4 IN BLOCK 20 IN H. O. STONE AND COMPANY'S ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION (EXCEPT RAILROAD LAND CONVEYED TO CHICAGO, HAMMOND AND WESTERN RAILROAD AND CHICAGO WEST TOWN RAILROAD AND INDIAN HARBOR BELT RAILROAD AND SUBURBAN RAILROAD) OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

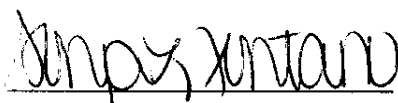
WITNESS hand _____ and seal on this 28 day of March 2005.

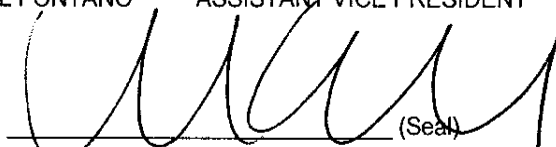
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS

NOMINEE FOR USAA FEDERAL SAVINGS BANK


 (Seal)

IVY AMARH Witness

 (Seal)
SONJA L FONTANO ASSISTANT VICE PRESIDENT

 (Seal)

MICHELLE ELIZARDO-YOUNG ASSISTANT SECRETARY

 (Seal)

MATT WOELLER Witness

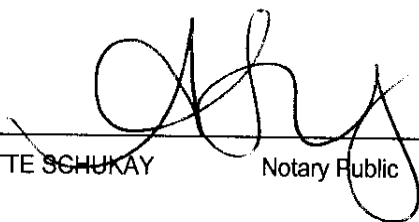
By
2/28/05
12/4
JB

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day March 28, 2005, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said SONJA L FONTANO and MICHELLE ELIZARDO-YOUNG, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.



ANTOINETTE SCHUKAY

Notary Public

(Seal)

Antoinette Schukay
Notary Public of New Jersey
My Commission Expires March 16, 2008

My commission expires on _____

Property of Cook County Clerk's Office