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Doc#: 0511018089 Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 04/20/2005 11:03 AM Pg: 1 of 4

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Charles Baclet & Associates 2030 Main Street, Suite 1030 Irvine, CA 92614 Phone: (800) 562-6439

(Space Above For Recorder's Use)

MEMORANDUM OF LEASE

THIS MEMORANDUM OF LEASE (this "Memorandum") is entered into as of the 3/54 day of March, 2005, by and be ween Academy Drive LLC, an Illinois limited liability company ("Landlord"), and Dowden Health Media, Inc., a New Jersey corporation ("Tenant").

- 1. Terms and Premises. Landlord leases to Tenant, and Tenant leases from Landlord, Unit G, containing one thousand two hundred fifty-three (1,253) rentable square feet (the "Premises") located on a portion of the real property (the "Property") described in Exhibit A attached hereto, located at 650 Academy Drive, Northbrook, Cook County, Illinois, in accordance with the provisions of that certain Lease Agreement, dat A as of February 1, 2004, between the parties hereto (the "Lease"). The provisions of the Lease are incorporated herein.
- 2. <u>Term.</u> The initial term of the Lease is for three (3) years, beginning February 1, 2004 and terminating January 31, 2007. Subject to the terms of Section 38 of the Lease, Tenant has one (1) option to extend the initial term of the Lease for a period of three (3) years.
- 3. <u>Purpose of Memorandum of Lease</u>. This Memorandum is prepared solely for purposes of recordation, and in no way modifies the provisions of the Lease.

[SIGNATURES CONTINUE ON NEXT PAGE]

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Executed as a sealed instrument this 21 day of March, 2005.

| Executed as a scaled histrament this 2 | <u></u> uny or Munon, 2000. |
|---|--|
| "] | Landlord": |
| | CADEMY DRIVE, LLC n Illinois limited happens company |
| В | y: Name: C.Mark Jordan |
| | Its: <u>Vice President</u> Tenant": |
| | OWDEN HEALTH MEDIA, INC., |
| Ogra | Pennsylvania corporation |
| | Carroll V. Dowden President |
| * | C |
| STATE OF Flineis) ss. | Chr. |
| COUNTY OF (ook) | C |
| On March 27 2005, before me, KAT | HY BRUSH, a Notary Public in and for Jordan, proved to me |
| on the basis of satisfactory evidence to be the instrument and acknowledged to me that he/sl | person whose name is subscribed to the within he executed the same in his/her aurhorized |
| capacity, and that by his/her signature on the of which the person acted, executed the instru | instrument, the person, or the entity open behalf iment. |
| WITNESS my hand and official seal. | |
| OFFICIAL SEAL KATHY BRUSH NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. (ULY 19,2006 | John Public in and for said State |
| (SEAL) | |
| | |

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Executed as a sealed instrument this $\frac{31}{2}$ day of March, 2005.

| | any or common 2000. |
|---|---|
| | "Landlord": |
| | ACADEMY DRIVE, LLC, an Illinois limited liability company |
| | Ву: |
| ^ | Name: |
| | Its: |
| DO OF OF | "Tenant": |
| | DOWDEN HEALTH MEDIA, INC., |
| 9 | a New Jersey corporation |
| Op | By: Fred D. Clarke |
| 0- | |
| |) / |
| 11. 17 | |
| STATE OF New Jevsey | |
| STATE OF <u>New Jevscy</u>) ss. | 40. |
|) | |
| On March <u>31</u> 2005, before me, | Chow O Time a Notary Public in and for |
| on March $5i$ 2003, before me, $5i$ said state, personally appeared $\frac{F(40)}{2}$ | in and for a Notary Public in and for proved to me |
| on the basis of satisfactory evidence to be t | the person whose name is subscribed to the within |
| nstrument and acknowledged to me that he | /she executed the same in his/h/1 authorized |
| | ne instrument, the person, or the eranty upon behalf |
| of which the person acted, executed the ins | trument. |
| WITNESS my hand and official sea | l. |
| | Cotherne Ofre |
| SEAL) | Notary Public in and for said State |
| ound) | D.M. Core |
| | CATHERINE O. JUNE |
| | NOTARY PUBLIC OF NEW JERSEY MY COMMISSION EXPIRES MAP, 27, 2006 |

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EXHIBIT "A"

LEGAL DESCRIPTION

Lots 1, 2 and 3 in the Resubdivision of Part of Lot 4 in Block 3 in the first Resubdivision of Sky Harbor Industrial Park Unit No. 1, in the South ½ of Section 5, Township 4 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

1415034.2 The Colling Clark's Office