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24520515

Parcel: 13-06-110-050-1012 SPACE ABOVE THIS LINE FOR RECORDER'S USE
NCM#: 0003668216 LCOL#: 0000937019 25 HALL, LAUREN
MIN and MERS Phone: Recording District: Cook

Assignment Of Mortgage

9687577

For value received, the undersigned hereby grants, assigns and transfers to:
Mortgage Electronic Registration Systems, Inc., its successors
and assigns, PO Box 2026 Flint, Michigan 48501-2026

All beneficial interest under that certain Mortgage dated 10/28/2004 executed by:

Trustor(s) LAUREN HALL

to for National City Mortgage Co. recorded 1/16/2005 as Instrument No.: 1432120037 in
Book/Volume: _____ Page: _____ of the Official Records of Cook County, Illinois
describing the land therein:

Property Address: 6229 N NIAGARA AVE APT 112, CHICAGO, IL 60631

Legal Description Attached

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

National City Mortgage Co.

Assignment Executed to be Effective as of 12/20/2004

Lisa Anderson
LISA ANDERSON
DELIVERY SHIPPER

State of Ohio County of Montgomery

On 12/2/2004 before me, ALEISHA A. EVERETT the undersigned, a Notary Public in and for the State of Ohio,
personally appeared LISA ANDERSON, DELIVERY SHIPPER of National City Mortgage Co. personally
known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she
executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity
upon behalf of which she acted, executed the instrument



Alisha A. Everett
ALEISHA A. EVERETT, Notary Public in and for the State of Ohio
My Commission Expires: 7/31/2008 My County of Residence: Montgomery

MERS Phone: 1-888-679-6377

MIN# 100269610096875778



UNOFFICIAL COPY

Property/Legal Description

(Exhibit "A")

UNIT 112 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE POINT EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22052942, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



U24520515-01GM02

ASSIGNMENT OF MO
LOAN# 968757
US Recording

MSM

Property of Cook County Clerk's Office