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DRTGAGE & (Document Title) ASSGMT MORTGAGE & PROMISSORY NOTE

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Loan Number: 0003668274

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

Morgage Electronic Registration Systems, Inc., its successors	
and assigns, PO Box 2026 Flint, Michigan 48501-2026	9734741
NCMC's entire right, dife, and interest in and to the following described mortgage (the lotte (the Promissory Note) which are dated October 28,2004 43,000.00	Mortgage) and promissory, and are in the
original principal amount of the	The Mortgage is
described and identified by the following name (s) of the mortgagor (s), instrument num as recorded in Cook County Illinois	State:
as recorded in	State.
Mortgagor (s) Instrument Number LAUREN HALL A SINGLE PERSON 1438/20138 100. 1/16/2014	Book & Page
IN TESTIMONY WHEREOF, said National City Mortgage Co., has hereunto set its ha	ands this day of
WITNESS: NATIONAL CITY MOR	TGAGE CO.
S. Pasha By: \(\sum_{\text{Out}} \sum_{\text{S}}	lake
WENTONG YAN Name: BY RB BLAKE Title: DE TUGBY CHI	
State of OHIO	IPPER
) SS:	
County of MONTGOMERY	
On this 27 day of December ,	2004 ,
before me, the undersigned, a Notary Public in and for said County and State, personall BARB BLAKE the DELIVERY SHIPPER	<u> </u>
for and on behalf of National City Mortgage Co., and duly authorized to do so acknowled foregoing Assignment of Mortgage and Promissory Notes as its voluntary act and deed therein contained. ALEISHA A. EVERETT	
My Commission Expires: 07/31/08 Notary Public My County of Residence:	MONTGOMERY
This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.	
Co. MERS Phone: 1-888-679-6377	i di li
MIN# 100296100973474	19

MIAMISBURG, OH 45342

Title: Delivery Shipper Phone: 1-800-822-5626

Prepared by

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Property/Legal Description

(Exhibit "A")

Legal Description:

UNIT 112 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE POINT EAST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22052942, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 1 CUTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

13-06-110-050-1012

Property Address:

6229 North Niagara Avenue, Unit 112 Chicago, IL 60631

ASSIGNMENT OF MD
LOAN# 9734741
US Recordings