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WARRANTY DEED
Statutory (ILLINOIS) (General)

0325429105D

Doc#: 0325429105
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/11/2003 10:30 AM Pg: 1 of 2



Doc#: 0511033016
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/20/2005 07:14 AM Pg: 1 of 3

THE GRANTOR (NAME AND ADDRESS)

JOANNA MARCINIAK, a single woman
7304 W. 84th Street

(The Above Space For I

of the _____ Village _____ of _____ Bridgeview _____ County
of _____ Cook _____, State of _____ Illinois _____
for and in consideration of Ten and no/100 (\$10.00) DOLLARS,
in hand paid, CONVEYS and WARRANTS to

ROSALINDA R. SANCHEZ
9025 Southfield Drive
Bridgeview, IL 60455

(NAMES AND ADDRESS OF GRANTEES)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:
(See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead
Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for 2003 and subsequent years and

THIS DEED IS BEING RE-RECORDED TO CORRECT A CLERICAL ERROR IN THE
LEGAL DESCRIPTION. SEE CORRECTED EXHIBIT A LEGAL DESCRIPTION
ATTACHED HERETO AND MADE A PART HEREOF

Permanent Index Number (PIN): 18-36-401-096-1002

Address(es) of Real Estate: 7304 W. 84th Street, Bridgeview, IL 60455

DATED this 14th day of April ~~19~~ 2003

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

Joanna Marciniak (SEAL)
JOANNA MARCINIAK

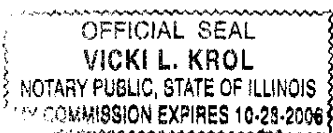
(SEAL)

(SEAL)

(SEAL)

(SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that



JOANNA MARCINIAK

personally known to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me this day in person,
and acknowledged that s h e signed, sealed and delivered the said
instrument as their free and voluntary act, for the uses and purposes
therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 14th day of April ~~19~~ 2003

Commission expires _____ 19 _____

NOTARY PUBLIC

This instrument was prepared by LAW OFFICES OF EDWARD M. LUPA & JUDITH L. JOHNSON
5796 Archer Avenue (NAME AND ADDRESS)
Chicago, IL 60638

13350007
1271898
ATT. INC.

Escrow closing Sept. 11/05

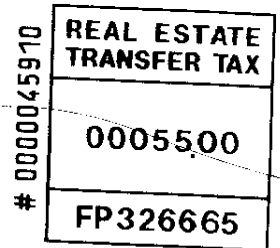
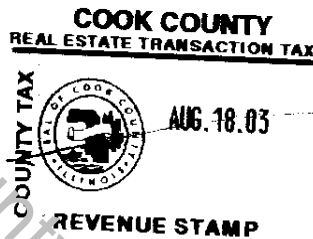
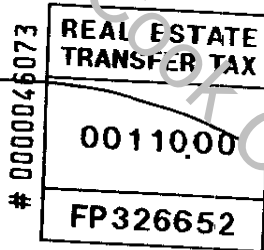
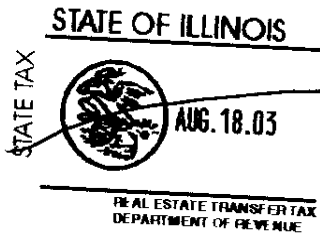
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Legal Description

of premises commonly known as 7304 W. 84th Street, Bridgeview, IL 60455

See attached Exhibit A Legal Description.

Lot 1, 2, and 3 in Lewandowski's Subdivision of part of Lots 219 and 220 in Frederick H. Bartlett's First Addition to Frederick H. Bartlett's 79th Street acres, a Subdivision of the West 1/2 of the Southeast 1/4 and the West 1/2 of the Northwest 1/4 and the West 1/2 of the Southwest 1/4 of Section 31, Township 38 North, Range 13, East of the Third Principal Meridian, and the East 1/2 of the Southeast 1/4 of Section 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 26885488 together with its undivided percentage interest in the Common Elements.



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: {

KEVIN MCCARTHY, ESQ.
(Name)

7903 W. 159th Street, Suite B
(Address)

Tinley Park, IL 60477
(City, State and Zip)

ROSALINDA R. SANCHEZ
(Name)

7304 W. 84th Street
(Address)

Bridgeview, IL 60455
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

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EXHIBIT "A"
LEGAL DESCRIPTION

UNIT 7304 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GEORGETOWN CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26885488, IN THE WEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ AND THE WEST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ AND THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 28 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office