

# UNOFFICIAL COPY

**PREPARED BY:**

Citizens Community Bank  
3322 S Oak Park Avenue  
Berwyn, IL 60402



**WHEN RECORDED MAIL TO:**

Citizens Community Bank  
3322 S. Oak Park Ave.  
Berwyn, IL 60402

Doc#: 0511035063  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/20/2005 09:24 AM Pg: 1 of 1

Loan No. 72009627491

*CTIC*  
*HE H25018590*

Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage

CITIZENS COMMUNITY BANK F/K/A CITIZENS BANK-ILLINOIS, N.A., a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Jeffrey L. Georgoulis** of the County of **Cook** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **20th** day of **January**, A.D. **2004**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as Document No. **0403642088**, and a certain Assignment of Rents dated the **20th** day of **January**, **2004**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as Document No. **0403642089**, to the premises therein described, as follows, to-wit:

LOTS 25 AND 26 IN CAIRNDUFF AND BLAKEMAN'S SUBDIVISION OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ AND THE NORTHWEST ¼ OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PARK AND BOULEVARD), IN COOK COUNTY, ILLINOIS.

P.I.N. #: 16-12-108-019-0000  
Common Address: 3046-3048 West Franklin

situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its President this 11th day of April, A.D. 2005.

ATTEST:

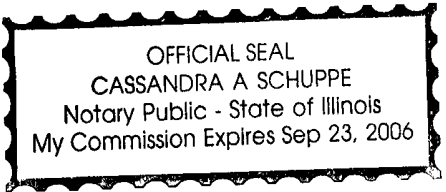
*[Signature]*  
\_\_\_\_\_  
President

By: *[Signature]*  
\_\_\_\_\_  
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Officer personally known to me to be the Vice President of **Citizens Community Bank**, a corporation, and Robert Powell personally known to me to be the President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of April, A.D. 2005

*[Signature]*  
\_\_\_\_\_  
Cassandra A. Schuppe



**BOX 334 CTI**