FFICIAL COP CERTIFICATE OF REL

Date: 03/28/05

Order Number:

1409

Doc#: 0511035293 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/20/2005 01:41 PM Pg: 1 of 2

1. Name of mortgagor(s): **BEVERLY PAM & PEARL PAM**

2. Name of original mortgagee: AMERIQUEST MORTGAGE CO

3. Name of mortgage servicer (if any): HOMEQ SERVICING CORP

4. Mortgage recording: Vol.: Page or Document No.: 0428841286

5. The above referenced mortgage has been prid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successo. ir interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 03-12-202-042-0000

Common Address: 354 BEECH DRIVE, WHEELING, ILLINOIS

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: SUZAN J. PAULÍN

Address: 4425C U.S. ROUTE 14, CRYSTAL LAKE, ILLINOIS 60014

Telephone No.: (8/15) 455-15/

State of Illinols

County of This Instrument was acknowledged before me on 3-28 as (officer for/agent of) Chicago Title Insurance Company. 8-05 by SuzAD J

Notary Public My commision expires on

Prepared by & Return to:

SUZAN J. PAULIN

4425C U.S. ROUTE 14 CRYSTAL LAKE, ILLINOIS 60014

"OFFICIAL SEAL SUSAN E. SMITH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/19/2006

(Signature of Notary)

· Clart's Office

DAMI AAA

0511035293 Page: 2 of 2



UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

BUILDING 8, UNIT 2, IN HARMONY VILLAGE, BEING A SUBDIVISION IN SECTION 11 AND 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICES OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS OF 10/02/73 AS DOCUMENT NUMBER LR 2720033 AND SURVEYORS'S CERTIFICATE OF CORRECTION REGISTERED ON 06/06/79 AS DOCUMENT NUMBER LR 3095966

Property of County Clark's Office