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Doc#: 051146010
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/21/2005 08:35 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 04/11/05

Law Title Insurance Agency, Inc.- Naperville Order Number: 230941P

1. Name of Mortgagor(s) LARRY JONES
2. Name of original Mortgagee: OMNI NATIONAL BANK
3. Name of Mortgage Servicer (if any):
4. **Mortgage Recorded Document Number(s):**
0501035076
5. The above referenced mortgage has been paid in accordance with the payoff statement received from THE LOAN DEPOT and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 26.07.126.003
Address: 9709 S. HOXIE, CHICAGO,, IL 60617
Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency, Inc.- Naperville, authorized agent for

By: Lashawn Hill
LASHAWN HILL

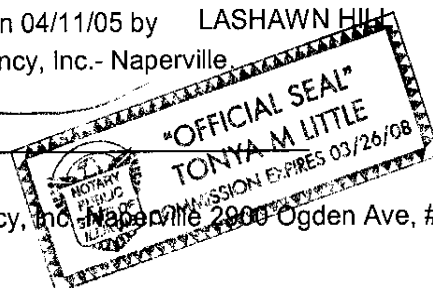
Address: 1525 East 55th Street Suite 312, Chicago, IL 60615

Phone: (773)752-6120

State of Illinois, County of COOK

This instrument was acknowledged before me on 04/11/05 by LASHAWN HILL
as (officer for/agent of) Law Title Insurance Agency, Inc.- Naperville.

Tonya M Little
Notary Public



Prepared by and return to Law Title Insurance Agency, Inc.- Naperville, 200 Ogden Ave, #101, Lisle, IL 60532

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Law Title Insurance Company Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation
Commitment Number: 230941P.REV 3/31/05

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 38 IN BLOCK 2, IN CALUMET TRUST'S SUBDIVISION IN FRACTIONAL SECTION 12, BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, A PLAT OF WHICH SUBDIVISION WAS REGISTERED June 18, 1926, AS DOCUMENT NUMBER 308022, ALSO RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ILLINOIS