UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Doc#: 0511147171 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 04/21/2005 03:38 PM Pg: 1 of 2

PREPARED BY & RETURN TO:

Millennium Title Group, Ltd.

19201 S. LaGrange Road, Suite 205

Mokena, IL 60448 708-478-5200

DATE: April 20, 2005

MTG. ORDER NO. 05-2111TTI

- 1. Name of Mortgagor(s): JoAnn B. Torgerson
- 2. Name of original mortgagee: TCF National Bank

3. Name of mortgage servicer (if any):

4. Mortgage recording document number: 0409635262

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows: 13720 S. Elm, Orland Park, IL 60462.

10. Tax Identification No.:

27-03-206-008-0000

Legal Description : See Attached

Millennium Title Group, Ltd.

By:

-Ellen L. Boetticher, President /er/ Roger W. O'Lena, Vice-President

State of Illinois

County of WIII

This Instrument was acknowledged before me on April 22, 2005 by an officer of Millennium Title Group, Ltd., as agent of Ticor Title Insurance Company.

Notary Signature

"OFFICIAL SEAL" LINDA SPIVAK

Notary Public, State of Illinois

My Commission Expires 02/24/08

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Lot 3 in Block 2 in First Addition to Orland Hills, being a subdivision of the West 1/2 (except the North 1324.08 feet thereof) of the West 1/2 of the Northeast 1/4 of Section 3, Township 36 North, Range 12, Eat of the Third Principal Meridian, according to plat thereof registered as document number 1392159.

Proberty of County Clerk's Office