

# UNOFFICIAL COPY



Doc#: 0511150108  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/21/2005 10:40 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 04/07/05

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 236640-M

1. Name of Mortgagor(s) TOYA RICE
2. Name of original Mortgagee: BANK OF AMERICA
3. Name of Mortgage Servicer (if any):
4. **Mortgage Recorded Document Number(s):**  
**0436522038**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from BANK OF AMERICA and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number:**

**Address: 4432 SOUTH PRAIRIE UNIT 2, CHICAGO, IL 60653**

**Property Legal Description: See Attached Exhibit "A"**

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for  
LAWYERS TITLE INSURANCE

By: \_\_\_\_\_  
AMBER WIENER

Address: 1629 N HALSTED STREET, CHICAGO, IL 60614

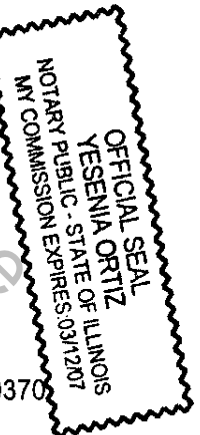
Phone: (312)337-9370

State of Illinois, County of

This instrument was acknowledged before me on 04/07/05 by AMBER WIENER  
as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-CHICAGO.

\_\_\_\_\_  
Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



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Law Title Insurance Agency Inc.-Naperville  
2900 Ogden Ave., Suite 108  
Lisle, Illinois 60532  
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation  
Commitment Number: 236640M

**SCHEDULE C - PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

UNIT NO. 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4432 SOUTH PRAIRIE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00-237414 IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2003:309.041.1002