

UNOFFICIAL COPY



Doc#: 0511150123
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/21/2005 11:13 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 04/12/05

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO Order Number: 237852-K

1. Name of Mortgage(s): JUAN C FUENTAS & MARIA DEL RAYO
2. Name of original Mortgagee: AMICUS
3. Name of Mortgage Servicer (if any): FIRST BANK
4. **Mortgage Recorded Document Number(s):**
0021316945
5. The above referenced mortgage has been paid in accordance with the payoff statement received from FIRST BANK and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number:

Address: 4932 SOUTH WOOD STREET, CHICAGO, IL 60605

Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO, authorized agent for
LAWYERS TITLE INSURANCE

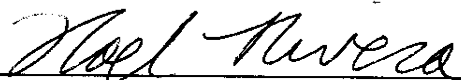
By: 
AMBER WIENER

Address: 1629 N HALSTED STREET, CHICAGO, IL 60614

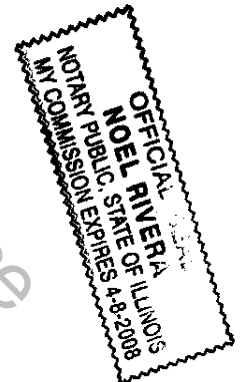
Phone: (312)337-9370

State of Illinois, County of

This instrument was acknowledged before me on 04/12/05 by AMBER WIENER
as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-CHICAGO.


Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



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Law Title Insurance Agency, Inc-Oakbrook
2900 Ogden Avenue
Lisle, IL 60532
(630)717-1383

Authorized Agent For: Lawyers Title Insurance Corporation
Commitment Number: 237852K

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 14 IN BLOCK 44 IN THE CHICAGO UNIVERSITY SUBDIVISION IN THE NORTH HALF OF SECTION 7,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN # 20-07-219-031

Property of Cook County Clerk's Office