

21c 40909

UNOFFICIAL COPY

Prepared By:

PILLAR FINANCIAL, LLC
415 CREEKSID DRIVE, SUITE 130
PALATINE, IL 60074



Doc#: 0511104059
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 04/21/2005 12:03 PM Pg: 1 of 3

and When Recorded Mail To

PILLAR FINANCIAL, LLC
415 CREEKSID DRIVE, SUITE 130
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 63-33-15890

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
2210 ENTERPRISE DRIVE-FSC 0107, FLORENCE, SOUTH CAROLINA 29501
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated April 11, 2005
executed by BRENDA M. ENGWALL, UNMARRIED

to PILLAR FINANCIAL, LLC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 415 CREEKSID DRIVE, SUITE 130
PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records,

0511004058

State of ILLINOIS
described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 3619 W. 155TH STREET, MARKHAM, ILLINOIS 60426
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF MCHENRY

PILLAR FINANCIAL, LLC

On April 15, 2005 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: ROBERT C MOOS
Its: VICE PRESIDENT

3cc

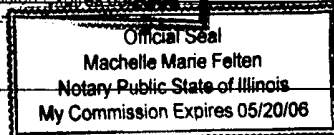
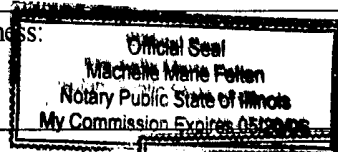
known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

ROBERT C MOOS
VICE PRESIDENT

Notary Public Machele Marie Felten

By:
Its:

Witness:



MCHENRY County,

My Commission Expires 05/20/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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"Exhibit A"
Legal Description Rider

Loan No.: 63-33-15890

Borrower Name(s): BRENDA M. ENGWALL, UNMARRIED

Property Address: 3619 W. 155TH STREET, MARKHAM, ILLINOIS 60426

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT.
28-14-313-002

Property of Cook County Clerk's Office



24406-02

Rev. 05/13/03

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PROPERTY LEGAL DESCRIPTION:

LOTS 1 AND 2 TOGETHER WITH THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING LOTS 1 AND 2 IN BLOCK 7, IN CROISSANT'S PARK MARKHAM 10TH ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

28-14-313-002

Property of Cook County Clerk's Office